

WHO'S WHO IN THE WORLD OF "HATE" vs. "LOVE", John 15:19

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It is glaringly clear that from time immemorial the world and Christianity have had two opposing criterion (Gr. *kriterion, means of judging*) to define the scope of "love" and "hate".

In order for every Christian to have absolutely no doubt in their mind as to the Biblical positions of "hate" and "love", I will now quote Christ at John 15:18-25:

"¹⁸ If the world hate you, ye know that it hated me before *it hated* you. ¹⁹ If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. ²⁰ Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. ²¹ But all these things will they do unto you for my name's sake, because they know not him that sent me. ²² If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. ²³ He that hateth me hateth my Father also. ²⁴ If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. ²⁵ But, ... that the word might be fulfilled that is written in their law, They hated me without a cause." [underlining mine]

There is positively no way one can comprehend this passage unless one establishes and differentiates who the "ye" and the "they" are! The "ye" are a small number of Christians representing a smattering of two of the twelve tribes of Israel, while the "they" represent the Edomites who were converted to the religion of the Judahites, recorded by Josephus at:

Antiq. 13.9.1: "... Hyrcanus took also Dora and Marissa, cities of Idumea [*Edom*], and subdued all the Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews; and they were so desirous of living in the country of their [*Edomite*] forefathers, that they submitted to the use of circumcision, and the rest of the Jewish ways of living; at which time therefore this befell them, that they were hereafter no other than Jews."

A footnote on the same page makes the following comment: "This account of the Idumeans admitting circumcision, and the entire Jewish law, from this time, or from the days of Hyrcanus, is confirmed by their entire history afterwards. This, in the opinion of Josephus, made them proselytes of justice, or entire Jews. However, Antigonus, the

enemy of Herod, though Herod were derived from such a proselyte of justice for several generations, will allow him to be no more than a half Jew. Ammonius, a grammarian, says:– ‘the Jews are such by nature, and from the beginning, whilst the Idumeans are not Jews from the beginning ... but being afterwards subdued by the Jews and compelled to be circumcised, and to unite into one nation, and be subject to the same laws, they were called Jews.’ Dio also says:– ‘That country is also called Judea, and the people Jews; and this name is given also to as many as embrace their religion, though of other nations’.” [Actually Herod was a full Edomite.]

Now we know why Christ said “their law”, inasmuch as the Edomites agreed to keep them, although Christ knew they really couldn’t keep the law because Esau mixed his genetics with Hittite women making all of his children “bastards”, or children of adultery, breaking Yahweh’s law of kind after kind! For this very reason it recorded Yahweh’s hatred for Esau at Malachi 1:2-3: **“² I have loved you, saith Yahweh. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob’s brother? saith Yahweh: yet I loved Jacob, ³ And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.”**

Now, before we get all-bent-out-of-shape over this passage where Yahweh declares His “hatred” for Esau, which Paul repeated to the Romans, let’s take into consideration David’s Psalm 137:7, 9 pertaining to the Edomites, and whether or not it falls into the category of “hatred”: **“⁷ Remember, O Yahweh, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, even to the foundation thereof. ... ⁹ Happy shall he be, that taketh and dasheth thy [Esau’s] little ones against the stones.”**

Charles Thomson’s (Secretary of the Continental Congress) *Septuagint* has this to say on Psalm 137:7, 9:

“[7] Remember, O Lord, the children of Edom; who in the day of Jerusalem said, Rase! Rase! down to its foundation! ... [9] Happy he who shall render thee thy recompense; for what thou hast done to us! Happy he who shall seize and dash thy infants against stones!” Now don’t get mad at me! I didn’t write the Bible! The Edomite-jews’ own version of the Masoretic Text reads at Psalm 137:7, 9:

“⁷ Remember, O Lord, against the children of Edom The day of Jerusalem; Who said: ‘Rase it, rase it, Even to the foundation thereof.’ ... ⁹ Happy shall he be, that taketh and dasheth thy little ones against the rock.” So the Jewish Publication Society of America has published their own demise, which will yet come to pass!

When commenting on Malachi 1:2-3, most unenlightened Christians will reply: “The Lord really didn’t hate Esau – it’s just that He didn’t love Esau as much as He loved Jacob.” Well, I say: “Pile it higher and higher!” The word “hated” in verse 3 is #8130 in Strong’s *Hebrew Dictionary*: “... sâneh, saw-nay’ a primitive root; to hate (personally) ...” In the case of Leah and Rachel (Jacob’s wives), this same word is used indicating that Jacob hated Leah, but Yahweh opened her womb. But the context of Malachi 1:3 is more like Deuteronomy 7:9-10 where it says:

“⁹ Know therefore that Yahweh thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; ¹⁰ And repayeth them that hate him to

their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.”

Arrogantly, Esau, (brother of Jacob) imagined he could marry alien Hittite women and his parents (Isaac and Rebekah [descendants of White Shem and Peleg]) should accept them and any children born to those evil females (narrow between the eyes and ugly protruding noses similar to Barbra Streisand and Jimmy Durante.) That should teach us a lesson today, that we dare not race-mix and produce bastard offspring and still expect to be blessed of Yahshua Christ! The words of the song are untrue, as “Jesus” doesn’t “love all the children of the world, red or yellow, black or white”! The truth is: Yahshua Christ loves only the White children of Israel! There is no greater “hate” than for a pure White person to engage in miscegenation with an alien race. It’s tantamount to spitting in the faces of one’s father and mother, as well as the face of the Almighty!

We are told at Isaiah 5:20: **“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!** Isn’t it ironic today that if a White person loves and honors his own race, that the enemies of Christ call it “hate” or a “security threat group”? Does that mean that if we would kill our own father and mother, that that would be “love”? This is what the killers of Christ – the Edomite-jews – would have us to believe! My Bible tells me that if I don’t love my brother, I haven’t seen the light, 1 John 2:9-11:

“⁹ He that saith he is in the light, and hateth his [racial] brother, is in darkness even until now. ¹⁰ He that loveth his [racial] brother abideth in the light, and there is none occasion of stumbling in him. ¹¹ But he that hateth his [racial] brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.” When it says “brother” here, it is speaking of one’s White Caucasian Israelite brother! What did you think it meant, for goodness sake? This amounts to Christian racism pure and simple, and Christ is our example to keep our Israelite genetics undiluted!

Christ, in His sermon on the mount, announced to His Israelite followers that they were “the salt of the earth” at Matthew 5:13 thusly: **“Ye are the salt of the earth: but if the salt have lost his savour³⁴⁷¹, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.”** Christ is as much as saying, “if one has committed miscegenation by mixing one’s race with an alien, the product of that mixing is, **“good for nothing ...”** What conscientious grandfather or grandmother would want a **“good for nothing”** grandchild? Yahweh knows they deserve better, and so does the rebellious White Israelite race-mixer! The only way salt can lose its savor is to mix it with a foreign substance! What’s so hard to understand about that? Got any of those **“good for nothings”** in your family tree? It appears that Yahshua Christ was a real **hate-monger!** Or is it the fornicator (*i.e.*, race-mixer) who is the real **hate-monger?**

The Greek word for the phrase “lost its savor” above is 3471, a verb derived “... from *moros* (3474), foolish. To make dull, not acute ...”, *NT Word Study*, by Spiros Zodhiates, p. 1001. Isn’t this exactly what happens to the offspring due to committing miscegenation? ... a child dull of spirit (*i.e.*, mentally deficient)? Thayer, in his *Greek-*

English Lexicon on this same word has in part: "... in biblical Greek a. to make foolish ..." What could be more foolish than producing a half-breed mamzer by breaking Yahweh's law of kind after kind? When are we going to wake up and realize that Christ is using "salt" as a metaphor for genetics?

At Matthew 5:13, Christ was also prophesying that as long as the salt had not lost its saltiness, corruption would be hindered from growing out-of-control, but once the salt had become diluted, due to miscegenation, moral corruption would grow unrestrained. That is what we see happening on a significant scale today!

To show the reader that this is the correct context of what Christ conveyed to His followers, I will relate an incident that happened when Germany invaded Leningrad [Stalingrad] during WW II.

From uk.answers.yahoo.com we read: "**Why did Germany invade Poland in 1939?** ... A super state was well within Hitlers grasp, but guessing wrongly [attacking Stalingrad] and ignoring the basic laws concerning the welfare of mankind, then sending in the hated SS, meant he lost everything. If you watch old newsreels you'll see German troops were welcomed as heroes, with flowers, bread and salt ..."

Although the above quotation is written from a Bolshevik-jewish perspective, it does show that some of the inhabitants of Leningrad looked upon the German soldiers as "the salt of the earth", and that they had come to preserve their [Leningrad's] way of life. Indeed, a significant number of the German soldiers were pureblooded Israelites, and they were fighting to preserve their "Aryan" race.

"Salt" is a big subject, and there are over 14,000 uses for it. Salt can be found in liquid (brine) and solid (*halite*) form. Christ was referring to the *halite* form in His sermon. Of the *halite* form, the purer salt was used for eating, while the impure (insipid) type was used in walking and wagon paths, no doubt to impede the growth of weeds. We have somewhat the same use today for *halite* salt. Like in Christ's time, the purer *halite* is used for eating, while the impure halite is used to spread on our highways for tire traction and ice removal (or in other words, trampled underfoot). In Christ's day eating quality *halite* was hard to find, and was usually shipped in from remote locations.

One remote place where salt was mined (today known as Hallstatt, Austria) was in operation an estimated 7,000 years ago, which includes the entire Roman period. Some say 4,000 years, but nevertheless a long time. As good quality halite salt preserves food, so pure genetics preserves one's race!

RACISM, BIBLICAL & U.S. CONSTITUTION

All law in the United States of America is subject to the U.S. Constitution, and the first Paragraph (*preamble*) sets the context for the rest of the document thusly:

"We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish the Constitution for the United States of America."

Inasmuch as all of the 25 men who wrote and signed the United States Constitution, including the *Preamble* above, were Caucasian-European-Americans demands ourselves and our Posterity, that the Beneficiaries also be Caucasian-European-Americans! Any additions to the Constitution which include more than

“Caucasian-European-Americans” are illegal, and should be summarily deleted! We already have immigration law in our *Preamble*! After all, Matthew 18:18 states: **“Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.”** Our forefathers made a binding constitutional pact with their descendants, and Biblically, it is required of Yahweh to be kept! Only we Whites are their “Posterity”, and we expect it to be executed as written, because we have firm legal standing!

Some may argue that we have an obligation to the former occupants of America, but the Bible says otherwise at Joshua 14:9: **“And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children’s for ever, because thou hast wholly followed Yahweh my God.”** This was spoken by Moses which, at that time, applied primarily to the land of Canaan. But previously, at Gen. 28:14, Yahweh promised Abraham: **“And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the [*Isaac-son Israel*] families of the earth be blessed.”**

This was the original promise of how far and wide the White descendants of Abraham, Isaac and Jacob would tread their feet. It should be evident, at the present time, there is no place left on the face of earth that these offspring haven’t “trodden” under their feet! Thus, the promise of Yahweh includes the entire world which is manifest at:

Isaiah 43:5-8: **“⁵ Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west; ⁶ I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; ⁷ *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. ⁸ Bring forth the blind people that have eyes, and the deaf that have ears.”** Who else but the pure White Caucasian-Europeans does this refer to? Because of these promises and the prophecies of our future, we have become the most “hated” people on the face of the earth!

We are hated both because of what the Bible declares and the phrase **“to ourselves and our Posterity”** in the U.S. Constitution! That is why our U.S. Constitution has been under continual attack almost from the birth of our nation! We suffer this “hate” because we have allowed aliens to be seated in our government as judges, legislators and presidents. Here again, our Almighty gave us specific instructions at Deuteronomy 17:15:

“Thou shalt in any wise set *him* king over thee, whom Yahweh thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger⁵²³⁷ over thee, which *is* not thy brother.” This means everyone from president of the United States down to the janitor of the county or city courthouse! There are several Hebrew words for “stranger”. This particular one is Strong’s #5237, “... **nokrîy**, *strange*, in a variety of degrees and applications (*foreign, non-relative, adulterous, different* ...)” Translated in the KJV as: “alien, foreigner,

outlandish, strange (-r, woman).” As far as I am concerned, this is a “stranger” of the very worst kind! (See also 1 Sam. 10:24; 1 Chron. 22:10; & Jer. 30:20-22.)

Of these three, Jer. 30:20-22 is a prophecy of the United States, which was true at our beginning. But we have digressed to the bottom portion of dung in the out-of-doors two-hole backyard privy:

“²⁰ Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them. ²¹ And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith Yahweh. ²² And ye shall be my people, and I will be your God.”

The king and prophet, David, gave us a list of the enemies that hate us at Psalm 83:1-18:

“¹ Keep not thou silence, O God: hold not thy peace, and be not still, O God. ² For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. ³ They have taken crafty counsel against thy people, and consulted against thy hidden ones. ⁴ They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance. ⁵ For they have consulted together with one consent: they are confederate against thee: ⁶ The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; ⁷ Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; ⁸ Assur also is joined with them: they have holpen the children of Lot. ⁹ Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison: ¹⁰ *Which* perished at Endor: they became as dung for the earth. ¹¹ Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna: ¹² Who said, Let us take to ourselves the houses of God in possession. ¹³ O my God, make them like a wheel; as the stubble before the wind. ¹⁴ As the fire burneth a wood, and as the flame setteth the mountains on fire; ¹⁵ So persecute them with thy tempest, and make them afraid with thy storm. ¹⁶ Fill their faces with shame; that they may seek thy name, O Yahweh. ¹⁷ Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: ¹⁸ That *men* may know that thou, whose name alone *is* Yahweh, *art* the most high over all the earth.”

**THE HATE OF THE SERPENT vs.
THE HATE OF THE WOMAN, Gen. 3:15:**

“And I will put enmity (*HATE*) between thee (*the serpent*) and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” Here both the seed of the serpent and the seed of the woman are plural, but used collectively as singular types of seed, and in the case of the woman include both the Adamic people and Christ.