

# ***WATCHMAN'S TEACHING LETTER***

Monthly Letter #196 August 2014; Teacher Clifton A. Emahiser  
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## **TO THOSE WHOM THE COVENANT BELONGS**

### **A NON-UNIVERSAL CULTURE AWARENESS INSTRUCTIONAL PUBLICATION**

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### **A MONTHLY TEACHING LETTER**

This is my one hundred and ninety-sixth monthly teaching letter and continues my seventeenth year of publication. Since WTL #137, I have been continuing a series entitled *The Greatest Love Story Ever Told*, and ever since have been expanding on its seven stages: (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage.

### **THE GREATEST LOVE STORY EVER TOLD, Part 55, THE RECONCILIATION (i.e., Redemption):**

Before we go much farther with this theme, it would be well to clearly distinguish three separate entities, whom many mistake for one, (1) the house of Israel, (2) the house of Judah, and (3) the converso Edomites who submitted to circumcision about 130 B.C., from whence Judaism arose (Josephus' *Antiq.*, 13:9:1, plus footnote in the Whiston edition, printed by Kregel), whom Christ will destroy rather than marry. It is imperative here that we comprehend some of the underhanded, vile schemes the Edomite-jews planned and executed in the past, and will use against us again in the future if they get a chance! To demonstrate the inconceivably malignant mind of the Edomite-jew, I will quote from *The International Jew*, a one volume work prepared by Gerald L.K. Smith, abridged from the 4-volume original as published by the industrial leader, Henry Ford Sr., which originally appeared as periodicals in *The Dearborn Independent*, published by the Ford Motor Co. I will cite from chapter 7, which I have edited to read "**How The [Edomite-]Jews Use Power**". We must note that unfortunately, Ford took it for granted that the Edomites were of Judah I will likewise amplify through editing the portion cited to improve the reader's perspective of the text found at pages 94-109:

"The Seventh Protocol of the Learned Elders of Zion:

"To each act of opposition we must be in a position to respond by bringing on war through the neighbors of any country that dares to oppose us, and if these neighbors should plan to stand collectively against us, we must let loose a world war.'

[Comment by Clifton A. Emahiser: To understand the implications of this protocol, one must consider all of the wars from the present all the way back to the time of Cain, who murdered Abel.]

"Two organizations, both of which are as notable for their concealment as for their power, are the New York Kehillah and the American [Edomite-]Jewish Committee.

The Kehillah is the most potent factor in the political life of New York; it is the organization which today wields so large an influence on the rest of the world, which consciously issues a program which on one side is pro-[Edomite-]Jewish and on the other anti-Gentile [*Latin for same family or race; not anti-semite*]. It is the central group, the inner government, whose ruling is law and whose act is the official expression of [Edomite-]Jewish purpose. It offers a real and complete instance of a government within a government in the midst of America's largest and politically most powerful city, and it also constitutes the machine through which pro-[Edomite-]Jewish and anti-Gentile [*Latin for same family, same race; not anti-semite*] propaganda is operated and [Edomite-]Jewish pressure brought to bear against certain [*Christian-*] American ideas. That is to say, the [Edomite-]Jewish government of New York constitutes the essential part of the [Edomite-]Jewish Government of the United States.

"The word 'Kehillah' has the same meaning as 'Kahal' which signifies 'community', 'assembly' or 'government'. It represents the [Edomite-]Jewish form of Government in dispersion. In the Babylonian captivity, in Eastern Europe today, the Kahal is the power and protectorate to which the faithful [Edomite-]Jew looks for government and justice. The New York Kehillah is the largest and most powerful union of [Edomite-]Jews in the world; the center of [Edomite-]Jewish world power has been transferred to that city. That is the meaning of the heavy migration of [Edomite-]Jews all over the world toward New York in recent decades. It is to them what Rome is to the Catholic and what Mecca is to the Moslem.

"The Kehillah is a perfect answer to the deceptive statement that the [Edomite-]Jews are so divided among themselves as to render a concert of action impossible. That is one of the statements made for Gentile [*Latin for same family, same race; not anti-semite*] consumption [*see Matt. 12;26, ed. CAE.*]. All experience shows, even to the most casual observer of [Edomite-]Jewish activities, that the capitalist and the bolshevik, the rabbi and the union leader are all united under the flag of **[false]** Judah. Touch the conservative capitalist who is a[n] [Edomite-]Jew, and the red communist who is also a[n] [Edomite-]Jew will spring to his defense. It may be that sometimes they love each other less, but altogether they hate the non-[Edomite-]Jew more, and that is their common bond. The Kehillah is an alliance, more offensive than defensive, against the 'Gentiles' [*substitute for true White Israel*].

"It is a strange and impressive spectacle which the Kehillah presents, of a people of one racial origin, with a vivid belief in itself and its future, disregarding internal differences, to combine privately in a powerful organization for the racial, material and religious advancement of its own race, to the exclusion of all others.

"The American [Edomite-]Jewish Committee came into being in 1906. There had been a government investigation into the 'White Slave Traffic,' the result of which was a direct set of public opinion into channels uncomplimentary to the [Edomite-]Jews, and a defensive movement was begun. The Kehillah organized protests against the statement by General Bingham, then police commissioner of the City of New York, that 50 per cent of the crime in the metropolis was committed by Jews. Very soon afterward, General Bingham disappeared from public life, and a national magazine of power and influence which had embarked on a series of articles setting forth the government's

finding in the White Slave investigation was forced to discontinue after printing the first article.

“The Kehillah has mapped out New York just as the American *[Edomite-]Jewish* Committee has mapped the United States, and practically every *[Edomite-]Jew* belongs to one or more lodges, secret societies, unions, orders, committees and federations. The list is a prodigious one. The purposes interlace and the methods dovetail in such a manner as to bring every phase of American life not only under the watchful eye, but under the swift and powerful action of experienced compulsion upon public affairs.

“At the meeting which organized the Kehillah a number of sentiments were expressed which are worthy of consideration today. Judah L. Magnes, then rabbi of Temple Emanuel, chairman of the meeting, set forth the plan:

“A central organization like that of the *[Edomite-]Jewish* community of New York City is necessary to create a *[n]* *[Edomite-]Jewish* public opinion,’ he said.

“Rabbi Asher was loudly applauded when he said: ‘American interests are one, *[Edomite-]Jewish* interests are another thing.’

“The delegates at the first open meeting in 1906 represented 222 *[Edomite-]Jewish* societies – religious, political, industrial and communal. Just over a year later the number of *[Edomite-]Jewish* organizations under the jurisdiction of the Kehillah aggregated 688, and in 1921 well over 1,000. When the aggressive program of the Kehillah to make New York a *[n]* *[Edomite-]Jewish* city, and through New York to make the United States a *[n]* *[Edomite-]Jewish* country, was announced some of the more conservative *[Edomite-]Jews* of New York were timorous. They did not expect that the American people would stand for it. They thought the American people would immediately understand what was afoot and oppose it. There were others who doubted whether the same Kehillah authority could here be wielded over the *[Edomite-]Jews* as was wielded in the old country ghettos. An official of the Kehillah wrote:

“There were those who doubted the ultimate success of this new venture in *[Edomite-]Jewish* organization. They based their lack of belief on the fact that no governmental authority could possibly be secured; in other words, that the Kehillah of New York could not hope to wield the same power, based on governmental coercion, as the Kehillahs [*i.e.*, sanhedrin] of the Old World.’

“There is much in this paragraph to indicate the status of the Kehillah in *[Edomite-]Jewish* life. Add to this fact that all the *[Edomite-]Jews* who entered America lived under the Kehillahs of the old world, whose power was based on coercion, and the situation is simple. Regimentation, the destruction of individual liberty which has risen to curse the world, is the basic principle of *[Edomite-]Jewish* government of the Jews, by the Jews.

“What else can happen when [the] world government of the Gentiles [*Latin for same family, same race; not anti-semite*] by the *[Edomite-]Jews* for the bankers becomes established?

“However, the misgivings of some *[Edomite-]Jews* were not justified. The Americans made no protest. The Kehillah went ahead with its campaign and America submitted. New York became *[Edomite-]Jewish*. American life, American thought and American politics became *[Edomite-]Jewish*-dominated in the decades that followed.

But with it all, the [Edomite-]Jews exhibit a sense of the insecurity of this usurpation of power. It does not belong to those who have seized it; it does not belong either by right of numbers, or by right of superior ability, or yet by right of a better use made of that power. They have taken power in America by audacity; they have taken it in such a way as to make resentment of it seem like an anti-racial movement – and that is why they have held it as long as they have. That is the only way to explain the meekness of the Americans in this matter, and it also accounts for the sense of insecurity which even the [Edomite-]Jews feel in the position they hold. The American is the slowest person in the world to act on any line that savors of racial or religious prejudice. This makes for a seeming aloofness from matters like the [Edomite-] Jewish Question. This also leads uninformed public men to sign protests against ‘anti-Semitism’ which are really designed to be protests against the publication of [Edomite-]Jewish facts. The foundation, organization and rapid success of the Kehillah in New York is an object lesson set in the sight of the world, as to what the [Edomite-]Jew can do and will do when he exalts himself to the seat of rule.

“As to the Kehillah being officially representative, it may be added that the Kehillah has in it representatives of the Central Conference of American Rabbis, Eastern Council of Reform Rabbis, Independent Order of B’nai B’rith, Independent Order of B’rith Sholom, Independent Order of Free Sons of Israel, Independent Order of B’rith Abraham, Federation of American Zionists – orthodox Jews, reform Jews, ‘apostate Jews,’ rich Jews, poor Jews, lawabiding Jews and red revolutionary Jews. At the 1918 Convention there were present: Jacob H. Schiff, banker; Louis Marshall, lawyer, president of the American [Edomite-] Jewish Committee; Adolf S. Ochs, proprietor of the *New York Times*; Otto A. Rosalsky, judge of the General Sessions Court; Otto H. Kahn, of the banking house of Kuhn, Loeb and Company – AND – Benjamin Schlesinger, who had lately returned from Moscow where he had a conference with Lenin; Joseph Schlossberg, general secretary of the Amalgamated Clothing Workers of America; Max Pine, also a recent consultant with the Bolshevik rulers of Russia; David Pinski; Joseph Barondess, labor leader. The high and the low were there; the first world war was closing, the Russian revolution had been won. Judge Mack, who headed the War Risk Insurance Bureau of the United States Government, and the little leader of the reddest group in the East End – they all met in the Kehillah, as [Edomite-]Jews. Adolph Ochs of the great *New York Times*, together with the most feverish scribbler on a Yiddish weekly that calls for blood and violence, all of them of all classes, bound together in a solidarity which has been achieved by no other people so perfectly as by [false] Judah. Banded together for the purpose of ‘protecting [Edomite-]Jewish rights’.”\*

[Editor Smith’s Note: \* “The Kehillah has now expanded its work and influence internationally in the powerful organization known as the World Jewish Congress.”]

#### **“The [Edomite-]Jewish Demand For ‘Rights’ In America:**

“What rights have Americans that [Edomite-]Jews in America do not possess? Against whom are the [Edomite-]Jews organized and against what? What basis is there for the cry of ‘persecution’? None whatever, except the [Edomite-]Jews’ own consciousness that the course they are pursuing is due for a check. The

*[Edomite-]Jews* always know that. They are not in the stream of the world, and every little while the world finds out what *[these false ones of]* Judah always knows. The program of the Kehillah was ostensibly to 'assert *[Edomite-]Jewish* rights.' No *[Edomite-]Jewish* rights have ever been interfered with in America. The expression was a euphemism for a campaign to interfere with non-Jewish *[i.e., their war against White's]* rights.

"The New York Kehillah is the pattern and parent *[Edomite-] Jewish* community in the United States, the visible entourage of the *[Edomite-]Jewish* government, the dynamo which motivates those 'protests' and 'mass meetings' which are frequently heralded throughout the country, and the arsenal of that kind of dark power which the *[Edomite-]Jewish* leaders know so well how to use. It is the 'whispering gallery,' where the famous whispering drives are originated and set in motion and made to break [out] in lying publicity [all] over the country. The liaison between this center of *[Edomite-] Jewish* power and the affairs of the people of the United States is made by the American *[Edomite-]Jewish* Committee. The Committee and the Kehillah are practically identical as far as the national *[Edomite-]Jewish* program is concerned. Through their foreign associations they are also identical as far as the world program is concerned.

"The United States is divided into 12 parts by the American *[Edomite-]Jewish* Committee and every State belongs to a district headed by the most powerful and representative *[Edomite-]Jews*. The Committee represents the focusing point of the religious, racial, financial and political will of *[Edomite-]Jewry*. It is also the executive committee of the New York Kehillah. New York *[Edomite-]Jewry* is the dynamo of the national *[Edomite-]Jewish* machinery. Its national instrument is the American *[Edomite-] Jewish* Committee. Among its direct leaders and supporters today are the owners of powerful newspapers, officials in Federal, State and City administration, influential office holders on public boards and corporations, members of the judiciary and police departments, financiers and heads of banking houses, mercantile and manufacturing establishments, labor leaders and political party organizers of all colors.

"There are certain announced purposes of these associations, and there are certain purposes which are not announced. The announced purposes may be read in printed pages; the purposes not announced may be read in the records of attempted acts and achieved results. To keep the record straight let us look first at the announced purposes of the American *[Edomite-]Jewish* Committee, then of the Kehillah; next at the line which binds the two together; and then at the real purposes as they are to be construed from a long list of attempts and achievements. The American *[Edomite-]Jewish* Committee, officially organized in 1906, announced itself as incorporated for the following purposes:

"1. To prevent the infraction of the civil and religious rights of the *[Edomite-]Jews* in any part of the world.

"2. To render all lawful assistance and to take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights, or of unfavorable discrimination with respect thereto.

"3. To secure for *[the Edomite-]Jews* equality of economic, social and educational opportunities.

“4. To alleviate the consequences of persecution wherever they may occur, & to afford relief from calamities affecting [Edomite-]Jews.’

“It is an exclusively [Edomite-]Jewish program. The Charter of the Kehillah empowered it, among other things, to establish an educational bureau, to adjust differences between [Edomite-]Jewish residents or organizations by arbitration or by means of boards of mediation or conciliation; while the Constitution announces the purpose to be:

“‘To further the cause of [Edomite-]Judaism in New York City and to represent the [Edomite-]Jews in this city with respect to all local matters of Jewish interest.’

“Where the American [Edomite-]Jewish Committee and the Kehillah join forces is shown as follows:

“‘Furthermore, inasmuch as the American [Edomite-]Jewish Committee was a national organization, the [Edomite-]Jewish Community (Kehillah), of New York City, if combined with it, would have a voice in shaping the policy of Jewry *throughout the land*. It is expressly understood that the American [Edomite-]Jewish Committee shall have exclusive jurisdiction over all *questions of a national or international character* affecting the [Edomite-]Jews generally.’

“It will be seen, therefore, that the Kehillah and the American [Edomite-]Jewish Committee are one. The capital of the United States, in [Edomite-]Jewish affairs, is New York. Perhaps that may throw a sidelight on the efforts which are constantly made to exalt New York as the spring and source of all the thoughts of the day. (Editor Smith’s Note: and now the seat of the United Nations system of world government!) New York, the [Edomite-]Jewish capital of the United States, has been made the financial center, the art center, the political center of the country. But its art is oriental sensuousness, its politics those of a[n] [Edomite-]Judaized Tammany. It is the home of anti-American propaganda, of pro-[Edomite-]Jewish hysteria, a mad confusion of mind that now passes all over the world as the true picture of America.

“The doctrine with which so large a mass as the citizens of America have been inoculated is making havoc with the whole American program today. It is ‘broadening’ America out of all semblance to its distinctive self and blurring out of recognition those determining ideals and ideas on which American institutions were based.”

**“[EDOMITE-]JEWISH RIGHTS” CLASH WITH AMERICAN RIGHTS:** This study of the [Edomite-]Jewish Question in the United States is not based upon religious differences. The religious element does not enter except when it is injected by the [Edomite-]Jews themselves; they persistently inject it in three ways: First, in their allegation that any study of the [Edomite-]Jews is ‘religious persecution’; second, by their own records of what their activities in the United States consist of; third, by the impression which is very misleading if not corrected, that the [Edomite-]Jews are [somehow] the Old Testament [Israelite] people. The [Edomite-]Jews are not the Old Testament [Israelite] people and the Old Testament can be found among them only with difficulty. They are a [Canaanite-]Talmudical people who have preferred the volumes of rabbinical speculation to the words of the ancient prophets.

“In this series of articles we have set aside every non-Jewish statement on this religious question, and have accepted only that which proceeds from recognized

[Edomite-]Jewish sources. It has been most illuminating, in studying the proceedings of the New York Kehillah and the American [Edomite-]Jewish Committee, and their affiliated organizations, as represented by their activities throughout the country, to find how large a part of these activities have a religious bearing, as being directly and combatively anti-Christian.

“That is to say, when the [Edomite-]Jews set forth in the public charters and constitutions of their organizations that their only purpose is to ‘protect [Edomite-]Jewish rights,’ and when the public asks what are these ‘[Edomite-]Jewish rights’ which need protection in this free country[?], the answer can be found only in the actions which the [Edomite-]Jews take to secure that ‘protection.’

“Thus interpreted, ‘[Edomite-]Jewish rights’ seem to be summed up in the ‘right’ to banish everything from their sight and hearing that suggests Christianity or its Founder. It is just there, from the [Edomite-] Jewish side, that religious intolerance makes its appearance.

**“ATTACKS ON CHRISTIANITY:** Previous to the formation of the Kehillah and the [Edomite-]Jewish Committee, this sort of attack on the rights of Americans was sporadic, but since 1906 it has increased in number and insistence. Under cover of the ideal of Liberty we have given the [Edomite-]Jews liberty to attack Liberty. What America has been tolerating is intolerance itself. Let us look rapidly down the years and see one phase of that attack. It is the attack upon Christianity. Here are a few items from the record. They are recorded over a period of years following the rise of [Edomite-]Jewish power in America:

“1899-1900. The [Edomite-]Jews attempt to have the word ‘Christian’ removed from the Bill of Rights of the State of Virginia.

“1906-1907. The [Edomite-]Jews of Oklahoma petition the Constitutional Convention protesting that the acknowledgment of Christ in the new State constitution then being formulated would be repugnant to the Constitution of the United States.

“The [Edomite-]Jews force *The Merchant of Venice* to be dropped from public schools in Texas, Ohio.

“1907-1908. Widespread demand by the [Edomite-]Jews for the complete secularization of the public institutions of this country, as a part of the demand of the [Edomite-]Jews for their constitutional rights.

“Supreme Court Justice Brewer’s statement that this is a Christian country widely controverted by [Edomite-]Jewish rabbis and publications.

“[Edomite-]Jews agitate in many cities against Bible reading. Christmas celebrations or carols in Philadelphia, Cincinnati, St. Paul and New York met with strong [Edomite-]Jewish opposition.

“1908-1909. Protests made to Governor of Arkansas against ‘Christological expressions’ employed by him in his Thanksgiving Day proclamation.

“Professor Gotthard Deutsch protests against ‘Christological prayers’ at the high school graduating exercises at Cincinnati.

“[Edomite-]Jewish community in Tamaqua, Pennsylvania, defeats resolutions providing daily Bible reading in schools.

“Local Council of [Edomite-]Jewish Women of Baltimore petitions school board to prohibit Christmas exercises.

“Boycotts were instituted in New York against merchants who opened on Saturday.

“Special efforts at this period to introduce the idea of the [so-called] Jewish Sabbath into public business. [Edomite-]Jews refused to sit as jurors in court, thus postponing cases.

“1909-1910. On demand of the [Edomite-]Jews, the school board of Bridgeport, Pennsylvania, votes to discontinue the recitation of the Lord’s Prayer in the school.

“In Newark, New Jersey, the rabbis ask the night schools to discontinue Friday evening sessions, because the [so-called] [Edomite-] Jewish Sabbath begins at sundown on Friday.

“The work of introducing the idea of [Edomite-]Jewish national holidays into public life especially active.

“1910-1911. An attempt to have Hebrew officially recognized was frustrated by Supreme Court Judge Goff.

“Chicago [Edomite-]Jews have election date changed because the official date fell on the last day of the Passover.

“[Edomite-]Jews oppose Bible reading and singing of hymns in Detroit schools.

“Rabbis force Hartford, Connecticut, school board to drop *The Merchant of Venice* from reading list.

“New York Kehillah does two contradictory things; favors bill to permit [Edomite-]Jews to do all kinds of business on Sunday, and pledges itself to co-operate in the strict enforcement of the Sunday laws. [Comment by Clifton A. Emahiser: This is solid evidence that the Edomite-jews, after manipulating the White Caucasians out of business, would then open up their stores seven-days-a-week!]

“1911-1912. [Edomite-]Jews in Passaic, New Jersey, petition school board to eliminate Bible reading and all Christian songs from the schools.

“At request of a rabbi, three principals of Roxbury, Mass., public schools agree to banish Christmas tree and omit all references to the season from their schools. [*The manger-scene should really be displayed in September, CAE*]

“A[n] [Edomite-]Jewish delegate to the Ohio Constitutional Convention suggests that the Constitution be made to forbid Christian religious references in schools.

“The Council of the University Settlement, at the request of the New York Kehillah, adopts this resolution: ‘That in the holiday celebrations held annually by the Kindergarten Association at the University Settlement every feature of any sectarian character, including Christmas trees, Christmas programs and Christmas songs, shall be eliminated.’

“1912-1913. [Edomite-]Jews at Jackson, Tennessee, seek an injunction to prevent the reading of the Bible in City schools.

“Annual Convention Independent Order B’nai B’rith at Nashville, Tennessee, adopts resolution against reading of the Bible and singing Christian songs in public schools.



“Chicago Board of Education, scene of much Jewish agitation, approves recommendation of sub-committee to remove Christmas from the list of official public holidays in schools.

“1913-1914. The energies of the [*Edomite*-]Jewish powers were concentrated on the task of preventing the United States from changing the immigration laws in a manner to protect the country from undesirable aliens.

“1914-1915. More Kehillah attempts to secure modification of the Sunday laws.

“1915-1916. [*Edomite*-]Jewish opposition to various movements towards making the schools free to use the Bible.

“1916-1917. [*Edomite*-]Jews busy carrying out an immense campaign against the ‘literacy clause’ of the Immigration Bill.

“On demand of the [*Edomite*-]Jews the New Haven Connecticut, Board of Education prevents the reading of *The Merchant of Venice*, and extends the prohibition to ‘Lamb’s Tales from Shakespeare.’

“1918-1919. Provost Marshal Crowder, in charge of the Selective Draft U.S. Forces, had issued an order to all medical examiners, under direction of the Surgeon General, stating: ‘The foreign-born, especially [*Edomite*-]Jews, are more apt to malingering than the native-born.’ Louis Marshall, head of the American [*Edomite*-] Jewish Committee, telegraphed demanding that the ‘further use of this form shall be at once discontinued.’ President Wilson ordered the excision of the paragraph.

“The United States Shipping Board sent an advertisement to the *New York Times*, calling for a file clerk and stating that a ‘Christian’ was preferred – by which is meant always a non-*[Edomite]*-Jew – the paper rejected it. Louis Marshall again went into action and protested to Bainbridge Colby, Woodrow Wilson’s Secretary of State, demanding ‘Not because of any desire for inflicting punishment, but *for the sake of example* and the establishment of a *necessary precedent* this offense should be followed by a dismissal from the public office of the offender, and the public should be informed the reason.’ Attention is called to the tone which the American [*Edomite*-]Jewish Committee adopts when addressing high American officials in the name of Jewry [*as if they were Israelites of the tribe of Judah, which they are not*]. It is not to be duplicated in the addresses of any other representative of any other race or faith.

“The Plattsburg Manual, published for officers in the United States officers’ training camps, contained the statement that ‘the ideal officer is a Christian gentleman.’ The A.J.C. at once protested against ‘Christological manifestations,’ and the Manual was changed to read ‘the ideal officer is a courteous gentleman.’

“The Anti-Defamation Committee claimed that 150 American cities had excluded *The Merchant of Venice* from the public schools.

“1919-1920. The Kehillah was so successful in its campaign that it was possible for a[n] [*Edomite*-]Jewish advertiser in New York to say that he wanted only Jewish help, but it was not possible for a non-Jewish advertiser to state his non-Jewish preference.

“And so it goes on, year after year, right up to the present day. The incidents quoted are typical, not occasional. They represent what is transpiring all the time in the

United States as the [Edomite-]Jews pursue their 'rights.' There is no interference with [Edomite-]Jewish ways and manners. The [Edomite-]Jew may use his own calendar, keep his own days, observe his own form of worship, live in his own ghetto, exist on a dietary principle all his own, slaughter his cattle in a manner which no one who knows about it can approve – he can do all these things without molestation, without the slightest question of his right in them. But, the non-Jew is the 'persecuted one.' He must do everything the way the [Edomite-]Jew wants it done; if not he is infringing on [Edomite-]Jewish rights ....”

It is simply absurd to believe that Yahweh, as Yahshua, will marry or remarry such an evil, genetically degenerated people! However, by-and-large, this is what is taught by many in Christian Israel Identity (C.I.I.), especially among the British-Israel group. Nonetheless, we will continue to pray concerning this dilemma; that Yahweh Almighty will open the eyes of those who mistakenly identify the Edomite-jews as the true house of Judah! Plainly put: today's Israelis (*i.e.*, Edomite-jews) are neither Israel, nor are they Judah.

*Eusebius, The Church History*, (I.7), translated by Paul L. Maier, p. 34: “When the line of Jewish [*sic* *Judaeans*] rulers ceased, the orderly succession of high priests from generation to generation fell into instant confusion. The reliable Josephus reports that Herod, once made king by the Romans, no longer appointed high priests of the ancient line but obscure sorts instead ....”

These “obscure sorts” were by-and-large converso-Edomite-jews, who were put in charge of the Temple at Jerusalem during the time of Yahshua Christ at His First Advent! They were the Canaanite “dogs” (*i.e.*, “assembly of the wicked”) prophesied at Psalm 22:16!

Knowing of these crimes, the ball is now in the reader's court!