

WATCHMAN'S TEACHING LETTER

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TO THOSE WHOM THE COVENANT BELONGS

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A MONTHLY TEACHING LETTER

This is my one hundred and sixty-ninth monthly teaching letter and begins my fifteenth year of publication. I started this series entitled *The Greatest Love Story Ever Told* with WTL #137, giving a general overview, which I am expanding in greater detail in seven stages as follows: (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage.

THE GREATEST LOVE STORY EVER TOLD, Part 28: "THE ESTRANGEMENT" continued:

In the first lesson on the "Estrangement", I started by quoting Jer. 2:4-23, showing how the twelve tribes of Israel were slowly but surely falling from the grace of Yahweh, her Husband. Then, as today, Israel's decline was due to their propensity toward multiculturalism and universalism. Had Yahweh not stepped in and scattered the house of Israel and the house of Judah to all the wildernesses of the four winds, we would long ago have become a corrupted multiracial people, and no longer acceptable to be part of His Kingdom.

Whether we White Adamic Israelites like it or not, our Almighty has other plans for us which He proclaimed at Ezekiel 29:33-38:

"³³ As I live, saith Yahweh Elohim, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: ³⁴ And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. ³⁵ And I will bring you into the wilderness of the people, and there will I plead with you face to face. ³⁶ Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith Yahweh Elohim. ³⁷ And I will cause you to pass under the rod, and I will bring you [*true Israel*] into the bond of the covenant: ³⁸ And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they [*the rebels*] shall not enter into the land of Israel: and ye shall know that I *am* Yahweh."

This passage is not speaking about the 123 B.C. converso Edomite-Canaanite-jews masquerading today as "Israelis", but rather the White Anglo-Saxon and related

peoples who primarily colonized Europe and America and many other White countries around the world! It should be noticed in the passage above, we have one more experience like the “Red Sea” in our future. I wonder, what will it be?

Some people (that is pure-blooded White Israelite people), simply don't get it! What it amounts to is, if you are a pure-blooded descendant of one or more of the twelve tribes of Israel, you are going to be Yahweh-Yahshua's wife whether you like it or not! You have no choice in the matter. When Abraham placed Isaac on the altar, you were also placed on that altar with him! In other words, Yahweh owns you and any pure-blooded children you might have. Those pure-blooded children born to you don't have a choice either! Secondly, when Yahweh came as Yahshua, He died to purchase us back after our ancestors sold themselves, 2 Kings 17:13-17:

“¹³ Yet Yahweh testified against Israel, and against Judah, by all the prophets, *and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.* ¹⁴ Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in Yahweh their Elohim. ¹⁵ And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that *were* round about them, *concerning* whom Yahweh had charged them, that they should not do like them. ¹⁶ And they left all the commandments of Yahweh their Elohim, and made them molten images, *even* two calves, and made a grove, and worshipped all the host of heaven, and served Baal. ¹⁷ And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of Yahweh, to provoke him to anger.”

In spite of all of this, Yahweh came as Yahshua to allow Himself to be sacrificed in order purchase His first wife back to Himself, Hosea 2:7: **“And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them*: then shall she say, I will go and return to my first husband; for then *was it better with me than now.*”**

To accomplish this, by law it required the death of one of the two parties (husband or wife). So Yahweh took it upon Himself to come as Yahshua to purchase His first wife (and all of her pure-blooded descendants) to once more become His wife. Today many women have cursed their own seed by mixing their DNA with foreign aliens not of our own racial kind. Such offspring can never enter the Kingdom of Yahweh! See *Christogenea New Testament*, Philippians 2:12-16:

“¹² Therefore, my beloved, just as you have always obeyed, not while in my presence only, but now much more in my absence, with fear and trembling you achieve your own deliverance. ¹³ For it is Yahweh who is operating in you, both to desire and to work for that approval. ¹⁴ Do all things apart from murmuring and disputing, ¹⁵ that you would be perfect and with unmixed blood, blameless children of Yahweh in the midst of a race crooked and perverted - among whom you appear as luminaries in the cosmos, ¹⁶ upholding the Word of Life for a boast

with me in the day of Christ, that not in vain have I run nor in vain have I labored.”
The words “unmixed blood” may not be in your KJV, or other Bibles, but they are supported by the Greek!

In analyzing the epoch which brought about the “estrangement” between Yahweh and His people, the twelve tribes of Israel, we must take into consideration four different periods of time:

- (1) The conquest of Canaan under Joshua,
- (2) The reign of the Judges,
- (3) The reign of the Kings, and
- (4) The nation of Israel divided into two kingdoms; the house of Israel and the house of Judah.

To give the reader an idea of just what kind of dilemma the twelve tribes of Israel were about to encounter in the land of Canaan, I will quote an excerpt from *The Zondervan Pictorial Encyclopedia of the Bible*, vol. 3, page 702, under the heading “Joshua, Book of”, and subheading “A. Background”:

“By the period of Joshua and the Judges, Canaanite religion had become exceedingly degraded. The chief emphasis was upon fertility and sex. The Ras Shamra (Ugaritic) tablets reveal the licentious and brutal characteristics of Baal, Anath, Ashtoreth, Asherah, and other deities. The extant relics of fertility cult practices and serpent worship unearthed at Beth-shan, Megiddo, Hazor, Gezer, etc., and evidence of child sacrifice as in a foundation at Dothan bare mute testimony to the need for strong measures on the part of the invading Israelites. Since sacred prostitution and other religious practices were spiritually contaminating one can understand why God commanded Israel to exterminate the seven nations in Canaan. In holy war they and their cities were to be devoted to destruction lest the religious life of God’s people be endangered through contact with such idolatrous peoples” (W.F. Albright, *From the Stone Age to Christianity* [1957], pp. 230-235, 281; *A Survey of Old Testament Introduction*, Archer, p. 261). For more study on this subject, see William Finck’s *Broken Cisterns* #'s 1 & 2.

As we can see, at that time the occupants of the land of Canaan were a very immoral and repugnant people! At least one or more observant Biblical scholars believe that Christ was referring to them at Matt, 23:31-33, where He stated:

“³¹ Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. ³² Fill ye up then the measure of your fathers. ³³ Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?”

These observant Biblical scholars evidently were instrumental in placing a cross-reference to Gen. 15:16, where it is written: **“But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.”** Here the term “Amorites” is used for all the ten tribes of Canaanites at Gen. 15:19-21:

“¹⁹ The Kenites, and the Kenizzites, and the Kadmonites, ²⁰ And the Hittites, and the Perizzites, and the Rephaims, ²¹ And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.”

One of these nations among the Canaanites were the **Kenites** (#7017) who were **descendants of Cain**. This satanic seedline would then infest their evil genetics among the other nine Canaanite nations.

In the Peake's Commentary on the Bible, page 116 we find this about this mixed group of nations spoken of in Genesis 15:19-21:

"When the Israelites entered Canaan they found there a **very mixed** population generally designated by the term Amorite or Canaanite." *[Emphasis mine]*

The Adam Clarke's Commentary on the Bible, Abridged by Ralph Earle, page 38, has this to say: "The Kenites. Here are ten nations mentioned, though afterwards reckoned but seven; see Deut. vii. 1; Acts xiii. 19. Probably some of them which existed in Abram's time had been **blended** with others before the time of Moses, so that seven only out of the ten then remained." *[Emphasis mine]*

The next mention of the descendants of Cain is found in 1 Chronicles 2:55: "And the **families of the scribes** which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the **Kenites** that came of Hemath, the father of the house of **Rechab**."

The Wycliff Bible Commentary, editors: Charles F. Pfeiffer & Everett F. Harrison have this to say on page 8, and this quote will cover Genesis 3:14-15: "**14. Cursed ('arûr) art thou**. The Lord singled out the originator and instigator of the temptation for special condemnation and degradation. From that moment he must crawl in the dust and even feed on it. He would slither his way along in disgrace, and hatred would be directed against him from all directions. Man would always regard him as a symbol of the degradation of the one who slandered God (cf. Isa 65:25). He was to represent not merely the serpent race, but the power of the evil kingdom. As long as life continued, men would hate him and seek to destroy him.

"**15 I will put enmity**. The word 'êbâ denotes the blood-feud that runs deepest in the heart of man (cf. Num. 35:19,20; Ezk. 25: 15-17; 35:5, 6). **Thou shalt bruise (shûp)**. A prophecy of a continuing struggle between the descendants of woman and of the serpent to destroy each other. The verb *shûp* is rare (cf. Job 9:17; Ps. 139:11). It is the same in both clauses. When translated *crush*, it seems appropriate to the reference concerning the head of the serpent, but not quite so accurate in describing the attack of the serpent on man's heel. It is also rendered *lie in wait for*, *aim at* or (LXX) *watch for*. The Vulgate renders it *conteret*, 'bruise' in the first instance and *insidiaberis*, 'lie in wait,' in the other clause. Thus, we have in this famous passage, **called the protevangelium, 'first gospel,'** the announcement of a prolonged struggle, perpetual antagonism, wounds on both sides, and eventual victory for the seed of woman. God's promise that the head of the serpent was to be crushed pointed forward to the coming of Messiah and guaranteed victory. This assurance fell upon the ears of God's earliest creatures as a blessed hope of redemption ..." *[Emphasis mine]*

The Zondervan Pictorial Encyclopedia of the Bible, volume 3, page 782: "**KENITES** ... meaning *metalworkers, smiths*). Clan or tribal name of semi-nomadic peoples of South Palestine and Sinai. The Aramaic and Arabic etymologies of the root *gyn* show that it has to do with metal and metal work (thus the Hebrew word from this root, 'lance'). This probably indicates that the Kenites were metal workers, especially

since Sinai and Wadi 'Arabah were rich in highgrade copper ore. W.F. Albright has pointed to the Beni Hassan mural in Egypt (19th century B.C.) as an illustration of such a **wandering group of smiths**. This mural depicts thirty-six men, women and children in characteristic Semitic dress leading along with other **animals**, donkeys laden with **musical instruments**, weapons and an item which Albright has identified as a **bellows**. He has further noted that Lemech's three children (Genesis 4:19-22) were responsible for **herds** (Jabal), **musical instruments** (Jubal), and **metal work** (Tubal-Cain, or Tubal, **the smith**), the three occupations which seem most evident in the mural."

Another quote from the same article: "**4 The early monarchy**. During this period a significant concentration of Kenites was located in the southern Judean territory. This is clear from 1 Samuel 15:6 cited above and also from David's relations with them ...

"**5 Postexilic references**. In 1 Chronicles 2:55 the **families of the scribes** living at Jabaz are said to be Kenites. Apparently, during the kingdom and exile periods, certain Kenites had given up **nomadic smithing** and had taken on a more sedentary, but equally honorable **profession [?] of scribe**." I should point out that, in quoting this article, I used only what I considered pertinent to our topic.

Peake's Commentary on the Bible, page 114: "... The etymology of the name suggests **that they were smiths or artificers**, a theory which is supported by their association with the Wadi 'Arabah, where there were copper deposits which had been worked by the Egyptians since the middle of the 3rd millennium ..." [*Emphasis mine*]

The one volume *Jamieson, Fausset & Brown Commentary On The Whole Bible* has this to say on Kenite, page 293: "... **The families of the scribes** – either civil or ecclesiastical officers of Kenite origin, who are here classified with the tribe of Judah, not as being descended from it, but as dwelling within its territory, and in a measure incorporated with its people ..."

The Matthew Poole's Commentary On The Holy Bible has this to say on the Kenites, volume 1, page 778: "**The Scribes**; either civil, who were public notaries, who wrote and signed legal instruments; or ecclesiastical ... and are here mentioned not as if they were of the tribe of Judah, but because they dwelt among them, and probably were allied to them by marriages, and so in a manner incorporated with them. *Which dwelt, or rather, dwelt*; Hebrew, were *dwellers*. For the other translation, *which dwelt*, may seem to insinuate that these were descendants of Judah, which they were not; but this translation only signifies cohabitation with them, for which cause they are here named with them ..." [*Emphasis mine*]

It is evident from these cited sources that the ten Canaanite tribes named at Gen. 15:19-21 eventually thoroughly mixed with the race of Cain and others! This is obviously what is meant at verse 16: "**But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.**" And at Matt. 23:32: "**Fill ye up then the measure of your fathers.**" This would imply that the race of Cain had done a lot of miscegenation in the past, from Genesis 15 until the time of Christ, and would continue their race-mixing for another 2,000 years. Their own history, since the time of Christ's First Advent until the present has substantiated such a premise! Josephus' *Antiq.* 13.9.1:

“... Hyrcanus took also Dora and Marissa, cities of Idumea [*Edom*], and subdued all the Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews; and they were so desirous of living in the country of their [*Edomite*] forefathers, that they submitted to the use of circumcision, and the rest of the Jewish ways of living; at which time therefore this befell them, that they were hereafter no other than Jews.”

A footnote on the same page makes the following comment: “This account of the Idumeans admitting circumcision, and the entire Jewish law, from this time, or from the days of Hyrcanus, is confirmed by their entire history afterwards. This, in the opinion of Josephus, made them proselytes of justice, or entire Jews. However, Antigonus, the enemy of Herod, though Herod were derived from such a proselyte of justice for several generations, will allow him to be no more than a half Jew. Ammonius, a grammarian, says:– ‘the Jews are such by nature, and from the beginning, whilst the Idumeans are not Jews from the beginning ... but being afterwards subdued by the Jews and compelled to be circumcised, and to unite into one nation, and be subject to the same laws, they were called Jews.’ Dio also says:– ‘That country is also called Judea, and the people Jews; and this name is given also to as many as embrace their religion, though of other nations’.” (Actually, Herod was a full Edomite.)

Revelation 2:9: “... ***I know the blasphemy of them which say they are Jews [sic of the tribe of Judah], and are not, but are the synagogue of Satan.***”

Revelation 3:9: “***Behold, I will make them of the synagogue of Satan, which say they are Jews [sic of the tribe of Judah], and are not, but do lie ...***”

ISRAEL’S COMMISSION TO EXTERMINATE ALL CANAANITES

Yahweh gave the twelve tribes of Israel the land of Canaan for an inheritance, and at Deut. 20:16-18 we read:

“¹⁶ **But of the cities of these people, which Yahweh thy Elohim doth give thee for an inheritance (i.e., Canaan), thou shalt save alive nothing that breatheth (i.e. man, woman or child):** ¹⁷ **But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as Yahweh thy Elohim hath commanded thee:** ¹⁸ **That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against Yahweh your Elohim.”** At this point, one must remember that Esau took two Hittite women as wives, so the above passage would also apply to all Edomites. With the conversion of the Edomites to the religion of the Judaeans of Judaea, it let the fox into the chicken-coop, and the fox is still there in all Israel countries, literally and figuratively corrupting everything they touch!

All of this is even explained more clearly at Num. 33:50-56:

“⁵⁰ **And Yahweh spake unto Moses in the plains of Moab by Jordan near Jericho, saying,** ⁵¹ **Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;** ⁵² **Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:** ⁵³ **And ye shall dispossess *the inhabitants* of the land, and dwell therein: for I have given you the land to possess it.** ⁵⁴ **And ye shall divide the land by lot for an inheritance**

among your families: *and* to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. ⁵⁵ But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them *shall be* pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. ⁵⁶ Moreover it shall come to pass, *that* I shall do unto you, as I thought to do unto them."

Another passage which sheds much light on this subject is Deut. 7:1-10. If one is under the illusion that complete extermination of the Canaanites is not meant, this next quotation will remove all doubt that total annihilation is demanded by Yahweh:

"¹ When Yahweh thy Elohim shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; ² And when Yahweh thy Elohim shall deliver them before thee; thou shalt smite them, *and* utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: ³ Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. ⁴ For they will turn away thy son from following me, that they may serve other gods: so will the anger of Yahweh be kindled against you, and destroy thee suddenly. ⁵ But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. ⁶ For thou *art* a holy people unto Yahweh thy Elohim: Yahweh thy Elohim hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth. ⁷ Yahweh did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people: ⁸ But because Yahweh loved you, and because he would keep the oath which he had sworn unto your fathers, hath Yahweh brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. ⁹ Know therefore that Yahweh thy Elohim, he *is* Elohim, the faithful El, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; ¹⁰ And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face."

Speaking of Edom, Psalm 137:7-9 describes Edom's destruction thusly: "⁷ Remember, O Yahweh, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof. ⁸ O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us. ⁹ Happy *shall he be*, that taketh and dasheth thy [*Edomite*] little ones against the stones." To understand this passage, one must comprehend that Edom had joined the army of Nebuchadnezzar against the Judahites of Judaea, and that they were the main instruments in razing the walls of Jerusalem to the ground. It was much later when the

Edomites were converted to Israelism, which in time they perverted to a corrupted form of Judaism with their “traditions” (*i.e.*, Talmud).

In order to grasp what kind of perverted lifestyle the Canaanite nations were exercising, we must study the entire chapter 18 of Leviticus, and heed the warning at verses 24-25 which state:

“²⁴ Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: ²⁵ And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.”

When one reads and studies Leviticus chapter 18, one will discover that Canaanites were doing the following:

- > The sons were having incest with their mothers.
- > The fathers were having incest with their daughters.
- > The brothers were having incest with their sisters.
- > The fathers-in-law were having incest with their daughters-in-law.
- > The nephews were having incest with their aunts.
- > The uncles were having incest with their nieces.
- > The brothers-in-law were having incest with their sisters-in-law.
- > The sons-in-law were having incest with their mothers-in-law.
- > The grandfathers were having incest with their granddaughters.
- > The grandsons were having incest with their grandmothers.
- > They were laying every man carnally with their neighbor’s wife.
- > They were also committing homosexuality.

Leviticus chapter 18 ends with these words (verses 26-30):

“²⁶ Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: ²⁷ (For all these abominations have the men of the land done, which were before you, and the land is defiled;) ²⁸ That the land spue not you out also, when ye defile it, as it spued out the nations that were before you. ²⁹ For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people. ³⁰ Therefore shall ye keep mine ordinance, that ye commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* Yahweh your Elohim (*i.e.*, *Mighty One*).

We are warned again at Num. 35:33-34: **“³³ So ye shall not pollute the land wherein ye *are*: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. ³⁴ Defile not therefore the land which ye shall inhabit, wherein I dwell: for I Yahweh dwell among the children of Israel.”**

We are informed at Ezek. 36:16-22 that in time the Israelites did indeed defile the land given them for an inheritance:

“¹⁶ Moreover the word of Yahweh came unto me, saying, ¹⁷ Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed

woman. ¹⁸ Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it: ¹⁹ And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. ²⁰ And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These *are* the people of the Lord, and are gone forth out of his land. ²¹ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. ²² Therefore say unto the house of Israel, Thus saith Yahweh Elohim; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Jeremiah also laments for both houses of Israel at Jer. 5:7-11:

"⁷ How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. ⁸ They were *as* fed horses in the morning: every one neighed after his neighbour's wife. ⁹ Shall I not visit for these *things*? saith Yahweh: and shall not my soul be avenged on such a nation as this? ¹⁰ Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they *are* not Yahweh's. ¹¹ For the house of Israel and the house of Judah have dealt very treacherously against me, saith Yahweh."

WHAT DOES ALL OF THIS HAVE TO DO WITH US TODAY

If one is descended from one of the twelve patriarchs (sons of Jacob/Israel), it has everything to do with one's relationship to Yahweh, and has nothing to do with anyone else. What it means is, if one is descended from one of the patriarchs, when one was born and took one's first breath, one was under Yahweh's contract with Abraham, Isaac and Jacob! I name all three because, as the Covenant was passed down to each succeeding generation, it became narrower and narrower until it was exclusive with Jacob and his twelve sons, and their son's progeny thereafter. If one is under this Covenant, one cannot decide not to be part of it, and if one is not under it, there is no way one can be included. The individual, whether under Yahweh's Covenant or not has no choice in the matter. The one exception is: if an Adamic White female of pure blood of the lines of Ham, Japheth or some female of Shem's line not under the Covenant of Abraham, Isaac or Jacob may marry a male under the Covenant, whereupon she, or any children born to such a union will be brought under the Covenant. But if an Israelite female under the Covenant should marry a male Adamite not under the Covenant, he nor any children fathered by him will not come under the Covenant. Yahweh's Covenant is for a family line, and must be kept within the male side of the family.

Once one becomes aware that indeed they are an Israelite of one of the tribes, one is faced with certain responsibilities not beforehand realized. Many people descended from the lost tribes during the dark ages in Europe had no idea who they were, nor did they have the written Word to find out! The greater part of them couldn't even read, and only knew what little their priest had told them. This was part of their

seven-times punishment of 2520 years. People lived out their entire lives never grasping their purpose in this world. Yet, with little to piece together, they did hear of a “Jesus Christ” upon whom they believed, not knowing fully why. Under their pagan, blacked out circumstances, “believing” was all that was Biblically required of them then.

Today, nominal churchianity avoids Covenant theology like the plague, and they have dreamed up a sundry of church rituals whereby they demand one submit in order to obtain salvation. The ignorant pastors of today have adopted a dual gospel: (1) the covenants are for the so-called jews, and (2) the so-called gentiles are grafted in. Yet these same pastors seldom or never speak of Yahweh’s courtship of the twelve tribes of Israel; nor Yahweh’s marriage to His Cinderella bride; nor His honeymoon with them; nor His estrangement toward them; nor His divorce from them; nor His reconciliation to them; nor His future remarriage to them. In these churches they may occasionally sing about “The Marriage Supper of the Lamb”, but know little about (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, and (6) the reconciliation fit into the story.

In our present day, those who have been awakened to the Israel Identity message have a much greater responsibility than the blinded Israelites during the dark ages of Europe, for this message is the Elijah message spoken of at Mal. 4:5-6:

“⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yahweh: ⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” This is not speaking of Elijah bodily, but the same spirit that motivated Elijah to action. When I started this ministry, I did not plan it to be thus, but in doing much research in many areas, I discovered that no other type of ministry is “... **turning the heart of the fathers to the children, and the heart of the children to their fathers ...**”

On the other hand, while we Israelites sleep, our most deadly enemy is turning the heart of our children away from our forefathers, thus separating our forefathers from their offspring forever. **STOP IT NOW!**