

WATCHMAN'S TEACHING LETTER

Monthly Letter #143; March, 2010 By: Teacher Clifton A. Emahiser
1012 N. Vine Street, Fostoria, Ohio 44830; Ph. (419)435-2836

Fax (419)435-7571; E-mail caemahiser@sbcglobal.net

TO THOSE WHOM THE COVENANT BELONGS

A NON-UNIVERSAL CULTURE AWARENESS INSTRUCTIONAL PUBLICATION

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A MONTHLY TEACHING LETTER

This is my one hundred and forty-third monthly teaching letter and continues my twelfth year of publication. Since lesson #137, I have been presenting a series entitled *The Greatest Love Story Ever Told* in which I gave the reader a general overview before I started the seven stages of this story which are as follows: (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage. This love story which is found in everyone's Bible is sorely neglected, and hardly ever mentioned to any extent by nominal churchianity. Even Israel Identity has carelessly overlooked its importance. Unless one has delved seriously into the marriage relationship between Yahweh and His people Israel, one simply cannot comprehend the entire Bible story, and much of its narrative remains a mystery. Previously, I presented an overview of the subject to prepare the reader for the rest of the story. Then after that, I did a comprehensive study of the courtship stage to the marriage. With this lesson we will be getting into the marriage stage itself. It's a broad subject and we'll have to cover it sufficiently!

THE GREATEST LOVE STORY EVER TOLD, Part 7

"THE MARRIAGE" stage:

As we begin our story of Yahweh's marriage to the twelve tribes of Israel, we'll consider the text found at Exodus 15:1-2, 13, 16:

"¹ Then sang Moses and the children of Israel this song unto Yahweh, and spake, saying, I will sing unto Yahweh, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. ² Yahweh is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. ... ¹³ Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation. ... ¹⁶ Fear and dread shall fall upon them [*Israel's enemy*]; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O Yahweh, till the people pass over, which thou hast purchased."

As we look back nearly 3500 years in history and envision the marriage ceremony between our Almighty Yahweh and that holy anointed people called Israel, the seed of Isaac, called from the loins of Abraham of the race of Adam through the lineage of Shem, we are bringing to remembrance the greatest and most moving love story in all of the world's history! And if one is not from that select seedline, he cannot be part of Yahweh's elect. While there will be other branches of the White Adamic race in the resurrection, they will not be the priesthood representing the bride of Yahshua!

When we recapitulate from the call of Abraham to the time that Yahweh had accepted the twelve tribes of Israel as His bride, and they, in turn, accepted Him as their Husband, we must take into consideration that 430 years of history had transpired, and during all of that time, Yahweh had courted a noble seedline! He had courted a virgin! He had become betrothed to a virgin seedline, and the set time had arrived for the marriage of Almighty Yahweh to this sanctified (set apart) seedline to take place.

As we approach the marriage ceremony of this singled-out family line of the race of Adam to their Husband, Almighty God Himself, that same seedline that had gone down into Egypt with Jacob, numbering a mere 70 souls had by the time of the Exodus multiplied into a great nation numbering between 2½ to 3 million people. At that time, as Yahweh prepared to marry His betrothed virgin, let us contemplate the immense love relationship that had developed; had been foreseen; and foreordained in the mind of Yahweh before the foundation of the world for His people, Israel! This was no spur-of-the-moment decision on the part of Yahweh! It was, in fact, the crowning-point of His entire creation of the universe! But this is not the end of the story by any means. This is, in fact, the underlying context on which the rest of Scripture rests, for without the message of, (1) the courtship, (2) the marriage, (3) the honeymoon, (4) the estrangement, (5) the divorce, (6) the reconciliation, and (7) the remarriage, one cannot fully comprehend the purpose for Christ's Redemption! And surely the trinitarians have it misconstrued more than anyone else, for they would have the Son marrying His Father's wife!

Contemplating the days just prior to the wedding ceremony, we arrive in our Bible at the 1st chapter of the book of Exodus. In doing so, we find that Yahweh's betrothed virgin-seed of Israel had grown in number to become a great and mighty nation. Joseph and all his brothers had died along with that generation, and as time moved forward, the Israelites continued to multiply into an exceedingly great people in the land of Goshen, insomuch that it aroused the hatred of the pharaohs of Egypt. At that juncture, Yahweh was preparing to take His Cinderella-slave-virgin from Egypt into the Sinai Wilderness where the marriage ceremony would take place. No doubt, many of the Fairy Tales we Saxons pass on to our children originated from Bible stories! What could be more analogous with the story of Israel's slavery to the Egyptians than the fairy tale of Cinderella? Israel, the beautiful lady, whom no one else wanted but Yahweh! And while Egypt and Assyria were once much greater Adamic nations, they were only wicked stepsisters destined to subservience (Isa. 19:23-25)! After all, it was only Israelites who ended up wearing wooden shoes, as the tale relates!

As Yahweh prepared to move this mighty nation of 2½ to 3 million people out of Egypt, across the Red Sea, to the place where the marriage ceremony would take place, He first, by divine providence, raised up a man named Moses. We find in Moses, as Abraham, Isaac and Jacob before him, a man of stature specially called forth by Yahweh to give direction and leadership to this noble racial vine. When we consider this man Moses, we see a man of great faith who always walked close with Yahweh.

As we examine Hebrews 11:23-29 we find an appropriate description of Moses' faith thusly: **“²³ By faith Moses, when he was born, was hid three months of his parents, because they saw *he was a proper child*; and they were not afraid of the king's commandment. ²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; ²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; ²⁶ Esteeming the reproach of ~~Christ~~ [*sic the anointed*] greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. ²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. ²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. ²⁹ By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying [*attempting*] to do were drowned.”**

You will notice that I have struck out the name “Christ” in verse 26 above and replaced it with “*the anointed*”, and for good reason. It is true that in most cases in the New Testament where the Greek *christos* appears, it is speaking of Christ, but not always. In the Old Testament the expression “anointed” (*christos*) was used for kings and other important people given a special calling. But most importantly, the designation “anointed” was given to the children of Israel! Especially is this true in Psalm 105! Though Moses prophesied of the coming of Christ, he could hardly have understood “the reproach of Christ”. It is evident that the early translators from the Greek got so used to translating *christos* (*G-5547*) as Christ that they somehow overlooked the true context of the passage! We would understand it better had they rendered it, “Esteeming the reproach of *the anointed* greater riches than the treasures in Egypt”, (“the anointed” being Moses' kinsmen, the twelve tribes of the children of Israel). I would point out here that Dan Gayman, in his presentation on this same subject, didn't address this translation error.

Inasmuch as all of this was predestined by the providence of Yahweh before the foundation of the world, we see the Almighty moved forward in providing Moses with an assistant in his brother Aaron to move His intended bride out of Egypt into the Sinai Wilderness where that great wedding ceremony of the marriage of Yahweh to the twelve tribes of Israel would take place.

At Exodus 4:29-31-5:1, we find greater detail of how Yahweh was making preparation to move His betrothed away from Egypt, through the Red Sea, to Mount Sinai where the wedding ceremony would become a binding marriage covenant:

“²⁹ And Moses and Aaron went and gathered together all the elders of the children of Israel: ³⁰ And Aaron spake all the words which Yahweh had spoken

unto Moses, and did the signs in the sight of the people. ³¹ And the people believed: and when they heard that Yahweh had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped. ... ¹ And afterward Moses and Aaron went in, and told Pharaoh, Thus saith Yahweh God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.” Had Pharaoh let Israel go on this first occasion, they would have taken their marriage vows to their suitor, Yahweh, and as His wife, would never have returned! But it was not to be that easy! Besides, it had to happen in such a way that neither Israel nor Yahweh would ever forget! And once Israel and Yahweh had exchanged pledges, neither she nor her Husband could ever marry another, unless one died!

Here we have Yahweh preparing to deliver His Cinderella-slave-*virgin* bride-to-be out of Egypt, suggesting to Pharaoh that they needed to celebrate a feast day. We should notice a very important situation here, as this was not at all what Yahweh had in mind! It is the fact that neither Moses with his brother Aaron, nor Yahweh Himself, were obligated to reveal to Pharaoh the truth of the matter. Yes, Yahweh was instructing Moses and Aaron to lie to the pharaoh. Neither is a Christian obligated to reveal the truth to an enemy!

I would remind the reader that once King Saul had disqualified himself as being king of Israel, as told at 1 Sam. 16:1-3, Yahweh Himself directed the prophet Samuel to fill his horn with oil and go to Jesse the Bethlehemite to anoint a new king from among one of his sons. This caused Samuel to be distraught, whereupon he voiced his concern. To this Yahweh replied: “... **Take an heifer with thee, and say, I am come to sacrifice to Yahweh. And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.**” (vv. 2-3). Here, Yahweh instructed Samuel, should Saul inquire, to completely misrepresent his mission to Jesse at Bethlehem. Who, therefore, can accuse Yahweh of directing Samuel to tell a lie? Neither can anyone accuse us of lying when we are asked personal things that are no one else’s business!

As Yahweh prepared this people, His betrothed, to become His wife, and come under the terms and provisions of His laws and precepts for living, we are impressed when we become aware of His glorious and exalted efforts to bring Israel, His Holy bride, into a beautiful relationship to share His dominion in this world. But before we get into that actual ceremony where Yahweh and His intended bride take their marital vows, we must consider for a moment just what constitutes a marriage. In both Biblical and oftentimes secular law a man and a woman are not considered married until the consummation is completed through sexual intercourse. So whether a wedding ceremony is performed or not, marriage takes place at the time of consummation. In many cases, the young couple may become so sexually aroused they surrender to their desires to face the consequences after the fact. This is not the ideal situation, but they are married nonetheless. What is significant here is the fact that Yahweh chose to have a marriage ceremony prior to the consummation. And ideally, that is the way we cultured Israelites should follow suit. But if it is too late to perform the marriage

ceremony before the consummation, surely a marriage ceremony should be performed after the consummation, with the bride wearing white!

Many may not be aware of it, but early in our country, when a couple wanted to get married, the two parties (probably including families) would get together and they would write up an agreement promising to get lawfully married with witnesses. Upon that agreement, the couple consummated the marriage. In those days they had circuit riders who might show up 6 to 8 weeks later when the marriage ceremony finally took place, and the bride was, in many cases, already pregnant with her first child. And there is absolutely no reason why that bride should not have dressed in white, if she were a virgin before the consummation! Likewise for the marriage ceremony of the couple who surrendered to their sexual desires prematurely!

Some will argue that it would be impossible for Yahweh to consummate His marriage with Israel! If you are one of those who assume as much, think again! As a matter of fact, He consummated it the second day of the marriage! Those of us who know the Scripture are aware that a thousand years to Yahweh is but one day, and approximately 1400 years (or 1 & 4/10 day) after He married the twelve tribes of Israel, Yahweh, in one of His three manifestations (the Holy Spirit, Matt. 1:20) caused Mary, the mother of Christ, to become pregnant without sexual intercourse. But nevertheless the marriage of Yahweh to Israel was consummated, and the offspring was both God and Adam-man, or Yahweh in the flesh! Not only was the marriage of Yahweh to the twelve tribes of Israel foreordained before the foundation of the world, but also the consummation that would bring about the birth of Christ! Again, I would remind the reader that Dan Gayman didn't go into all of this detail when he presented this same subject! Now that we have some insight on these things, let's continue with the actual ceremony that took place!

For a starter, let's take a look at Deut. 26:17-19: **“¹⁷ Thou hast avouched Yahweh this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: ¹⁸ And Yahweh hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldst keep all his commandments; ¹⁹ And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto Yahweh thy God, as he hath spoken.”** How can anyone deny that this is language used in a marriage ceremony? Notice the mutual pledge given by each of the two parties! The words “treasure” and “peculiar people” are descriptive adjectives which refer to one particular seed from the race of Adam that Yahweh courted as He sought them out to become His bride. This is what Yahweh had in mind as he guided Israel forward through history.

In order to move the twelve tribes of Israel nearer to the location where the wedding would take place, we read the following at Exodus 6:1-7: **“¹ Then Yahweh said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. ² And God spake unto Moses, and said unto him, I *am* Yahweh: ³ And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of God***

Almighty, but by my name YHWH was I not known to them. ⁴ And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. ⁵ And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. ⁶ Wherefore say unto the children of Israel, I *am* Yahweh, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: ⁷ And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* Yahweh your God, which bringeth you out from under the burdens of the Egyptians.”

Something very important happened in verse 3 above, as Yahweh revealed to Israel His true name! This was only proper on the part of Yahweh, for among the Israelites, the bride always takes the husband's name. Surely, no self-respecting bride would want to marry someone by the name of “whoseit”! However, under the New Covenant, the name became even more important, as it means “Yahweh is Salvation”, or “Yahshua”. Oddly, this is the same name as the sixth book in the Old Testament, Joshua. As there is no “J” in the Hebrew, one must pronounce the “J” as “Y”, and it becomes quite evident that Joshua had the same name as Christ! In fact the KJV translators used the name Jesus at Acts 7:45 and Hebrews 4:8 where it should have been Joshua, and has since been corrected in some later translations. Surely, if we want to be in the category of the “chaste virgin” whom Paul would present to Christ, we would want to use the correct name of our Husband! So, if one doesn't like the name of the husband, maybe one should request to be excluded from the bridal party! While Dan Gayman pointed out the proper name of YHWH in his presentation on this same subject, he didn't elaborate to this extent!

Also to be noticed in verse 7 above is, “... And I will take you to me for a people ...”. Is this not the same as we do when we take to ourselves a wife or a husband? Are we not asked, “Will you take this woman ...”? or, “Will you take this man ...”? In the same way, Yahweh took we White Israelites unto Himself as a people!

Another important measure that the Husband, Yahweh, had to implement was finding His bride (the twelve tribes of Israel) a new home where they would no longer be under the alien influence of Egypt. Egypt had served as a temporary haven for the descendants of Jacob, but in the meantime Hittite blood had infiltrated into the pharaoh's harem, which in turn can be traced back to Cain, or the satanic seedline. Once one understands that the pharaoh of Moses' time had been polluted with the satanic blood of Cain, one can then comprehend why that particular pharaoh would order the murder of all the Israelite children being born. It's the same satanic seedline that has promoted abortion in all of the White Israelite nations of today!

So, what we have here is a proposed new home for a virgin bride! But the Husband cannot place the virgin bride in that new home until after He marries her. Neither can the expectant bridegroom marry His virgin, as long as the virgin bride is still in Egypt. When we analyze this situation, we see that it wasn't practical for the wedding to take place in Egypt, which was under satanic influence, nor in Canaan, also under

satanic influence! Hence, we begin to comprehend why the Wilderness of Sinai was an ideal location for the wedding! Another thing that we can begin to realize is: by Yahweh marrying Israel in the Wilderness of Sinai, when He guided her to her new home in Canaan, Yahweh picked up His bride and carried her over the threshold, when they crossed the Jordan river under the leadership of Joshua. Surely, the carrying of a bride by the husband over the threshold of their new home is an Israelite tradition, and not meant for others! Maybe we should get back to traditional Israelite weddings, where the parties pledge to honor each other in fidelity until death!

The next thing that we need to address is the fact that when Yahweh married Israel, He married all twelve tribes! There are those who take various Biblical passages out-of-context and try to exclude certain tribes. For instance, some read Rev. 7:4-8 where the tribes of (1) Juda, (2) Reuben, (3) Gad, (4) Aser, (5) Nephtholim, (6) Manasses, (7) Simeon, (8) Levi, (9) Issachar, (10) Zabulon, (11) Joseph, and, (12) Benjamin are mentioned. Right away they will falsely conclude that Dan and/or Ephraim are missing and won't be in the kingdom! Had they correctly understood history, they would have grasped that Dan was not in the territories afflicted by the romish catholic persecutions that murdered upwards of 50 million + of Israelites, and that Ephraim stands in place of his father, Joseph.

Another group of false prophets attempt to exclude Judah as being a legitimate tribe of Israel. They do this by falsely claiming that Christ was of the tribe of Ephraim rather than the tribe of Judah. They make this assumption on the incorrect basis that the land area of "Ephrath" or "Ephratah" (known later as Bethlehem) is a person rather than a piece of land. They will errantly cite 1 Sam. 17:12 where it says: "**Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons ...**" Here they read "Ephraim" (as being a son of Joseph, forming a tribe of Israel) into the context, rather than Ephrath or Ephratah, a geographic area. They even go to the extreme of trying to identify a different Bethlehem other than the one in Judaea. Had they read 1 Sam. 16:1 they couldn't have made that mistake where it states: "**And Yahweh said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.**" It should be clear from this that "Ephrath" and "Bethlehem" are the same place, and not a person or a tribe! These false prophets who spread this **LIE** are scattering the Israel sheep rather than gathering them, thus helping to fulfill Satan's agenda!

Let's now consider another passage that refers to this marriage of Yahweh to the twelve tribes of Israel found at Exodus 19:5-11:

"⁵ Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: ⁶ And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. ⁷ And Moses came and called for the elders of the people, and laid before their faces all these words which Yahweh commanded him. ⁸ And all the people answered together,

and said, All that Yahweh hath spoken we will do. And Moses returned the words of the people unto Yahweh. ⁹ And Yahweh said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto Yahweh. ¹⁰ And Yahweh said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, ¹¹ And be ready against the third day: for the third day Yahweh will come down in the sight of all the people upon mount Sinai.” Can there be any doubt that this is a chronicle of the marriage between Yahweh and His virgin Cinderella bride, the twelve tribes of Israel?

Not only was the wedding ceremony completed here, but at Exodus 24:3-8, we find the laws given to Israel which she must follow as her part of the marriage pact: “³ And Moses came and told the people all the words of Yahweh, and all the judgments: and all the people answered with one voice, and said, All the words which Yahweh hath said will we do. ⁴ And Moses wrote all the words of Yahweh, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto Yahweh. ⁶ And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar. ⁷ And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahweh hath said will we do, and be obedient. ⁸ And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which Yahweh hath made with you concerning all these words.”

To show the reader that all twelve of the tribes Israel were included in Yahweh’s marriage to them, I will cite Exod. 19:1, 3-6:

“¹ In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. ... ³ And Moses went up unto God, and Yahweh called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; ⁴ Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles’ wings, and brought you unto myself. ⁵ Now therefore, if ye will obey my voice indeed, and keep my [*marriage*] covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: ⁶ And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.” It should be quite clear when it says, “the house of Jacob”, it includes all of his twelve sons and their tribes! We also read in the 4th verse, “... and brought you unto myself ...” which can only be referring to Yahweh’s marriage to “the house of Jacob”. Everything that happened to the twelve tribes of Israel from Moses’ first audience with Pharaoh until their entering into Canaan under Joshua embraced this great marriage. As a matter of fact, every event cited in the Bible surrounds Yahweh’s marriage to Israel in one way or another! And out of this marriage, a son was born! His name was Yahshua, whom some call “Jesus”. Just what would the Bible

amount to without this Son? Question: Under this circumstance, how important is this marriage? No marriage; no Redeemer!

Once Christ comes into the picture, we must return to the time of the Passover, for He is our Passover. Therefore, having a Passover without Christ being the Passover Lamb would amount to nothing. Consequently, no marriage, no Passover or Passover Lamb! But before the first Passover could be established in Egypt, it was necessary to have several plagues on the Egyptians. Anything short of complete safety for the Israelites with the army of the Egyptians being completely destroyed would have been unsatisfactory!

To reinforce the fact that Yahweh did indeed marry all twelve tribes of His people Israel, I will repeat a passage I used in lesson #140 at Isaiah 54:5: **“For thy Maker is thine husband; Yahweh of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.”** This is a very important passage as Yahweh declares He is not only Israel’s Husband, but Israel’s Redeemer, therefore revealing that He is both Father and Son!

Another passage that assures us that Yahweh married Israel can be found at Jeremiah 3:20, where it states: **“Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith Yahweh.”** Here we have Israel likened unto the wife and Yahweh likened as her Husband! How can anyone claim that a literal marriage is not meant? It all boils down to the fact, if one doesn’t understand the marriage, one simply cannot comprehend the entire context of the Bible!

Let’s now take a look at this marriage from the Husband’s point-of-view, Yahweh God of Hosts. Throughout the corridors of history, He had carefully provided for every necessity that His Cinderella bride had need of (all twelve tribes of them). He had courted this Holy seedline as no other people in all of history. For hundreds upon hundreds of years in all periods of history, He had sustained this holy Cinderella seedline; He had preserved them; He had guarded them; He had maintained them; and He had nurtured them. With patience He courted them; blessed them and prospered them until this seed had grown into great and mighty nations, all from the loins of one man and one woman, Abraham and Sarah, and Sarah at the conception of Isaac was well passed child-bearing age.

Let us evaluate the position of the Husband Himself, for up to the time when the exchanging of marital vows were to take place, He had carefully nurtured His intended Cinderella bride; His betrothed virgin seedline had been wondrously preserved, blessed and courted by her Suitor, Yahweh!, On the other hand, let us consider the bride; the Israel of the Bridegroom’s creation, a virgin people. For better than 200 years this pure line of people had been isolated from the world in Egypt, ever since the arrival of Jacob and his family. This noble line was racially pure, a Holy seed, cultured by their Suitor, Yahweh Himself. As we continue to view this seedline, let us consider the beauty of this bride.

We will next turn to Ezekiel 16:8-15 for a description of the loveliness of Yahweh’s beautiful Cinderella bride. And how could any man desire a more beautiful

woman than depicted by Ezekiel? Truly, the Israelite women are the most beautiful in all the world:

“⁸ Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith Yahweh GOD, and thou becamest mine. ⁹ Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. ¹⁰ I clothed thee also with brodered work, and shod thee with badgers’ skin, and I girded thee about with fine linen, and I covered thee with silk. ¹¹ I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. ¹² And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. ¹³ Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. ¹⁴ And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith Yahweh God. ¹⁵ But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.”

This last verse 15 is very descriptive of what we see going on today! Our beautiful White Israel young women (actually immature teen-age girls, not very far removed from being children) are being encouraged by our “fifth-column” media of books, music, newspapers, magazines, radio, movies and television to commit miscegenation with every alien nonwhite beast of the field that comes along, and if our fine young White male Israelites object, they are labeled as politically incorrect! Yahweh didn’t marry out of His race, and neither should we! Our first ancestor Adam said of Eve, that she “... **is now bone of my bones and flesh of my flesh ...**”, Gen. 2:23! Remember, every law that Yahweh made for Adam-man, He obeys Himself! Therefore, the Son is not going to marry His Father’s wife, like a Canaanite would do!