

**A REFORMATTED CHART FROM THE BOWEN PAPER  
THREE DAYS AND THREE NIGHTS**

Friday <b>9th</b>	Saturday <b>10th</b>	Sunday <b>11th</b>	Monday <b>12th</b>	Tuesday <b>13th</b>	Wednesday <b>14th</b>	Thursday <b>15th</b>	Friday <b>16th</b>	Saturday <b>17th</b>	Sunday <b>18th</b>
Morning	Morning	Morning	Morning	Morning	Morning	Morning	Morning	Morning	Morning
Jesus went to Jer. from Jericho Jn. 12:1 Mk. 10:46&11:1 Mt. 20:29 & 21:1 Sent Discp. To get colt Mt. 21:1-5 Lk. 19:28-34 Mk. 11:1-6	Lamb chosen Ex. 12:3 Jesus made tri. entry into Jer. Mk. 11:7-10 Jn. 12:12-15 Mt. 21:6-11 Lk. 19:35-38 Jesus in temple & looks around Mk. 11:11	Fig tree cursed on way from Bethany to Jerusalem Mk. 11:12-14 Mt. 21:18-22 Drove out money changers from temple Mk. 11:15-18 Lk. 19:45-47 Mt. 21:12-13	Fig tree withered Mk. 11:20-21 Mt. 21:19 Jesus taught in temple Mk. 11:27 Mt. 12:35 Lk. 21:23 Mt. 21:37	Woman anointed Jesus with oil at Bethany Mk. 14:3-9 Mt. 26:6-13 Judas com-muned with chief priests to betray Jesus Lk. 22:3-6 Mk. 14:10-11 Mt. 26:14-16	Trial of Jesus over about 6th hour Jn. 19:14 Mk. 15:1-14 Lk. 23:1-26 Mt. 27:11-25 Jesus died on cross Jn. 18:28-40 Lk. 23:27-49 Mk. 15:15-41 Mt. 27:31-51 Passover Lev. 23:5 Ex. 12:18 Kill lamb Ex. 12:6 Body taken ⚔	Day of convocation Ex. 12:14-16 Feast Day Lev. 32:4-8 Special Sabbath Lev. 23:7 Christ in tomb, stone sealed Mt. 27:62-66 High Day Jn. 19:31	Christ in tomb	Regular Sabbath (7th day of week) Lev. 23:3 Christ in tomb	Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene Mk. 16:9
					<b>Body Taken</b>	<b>1 Day</b>	<b>2 Days</b>	<b>3 Days Christ arose</b> ⚔	
Evening	Evening	Evening	Evening	Evening	Evening	Evening	Evening	Evening	Evening
Supper at Bethany Jn. 12:1-2 Mary anoints Jesus' feet Jn. 12:3-9	Jesus Retired to Bethany Mk. 11:11 Mt. 21:17	Went out of the city Mk. 11:19	Jesus went to mount of Olives and taught disciples Mk. 13:1-3 Mt. 14:1 Mt. 24:1-3 Lk. 26:1-2 Mt. 21:37	Prepared and ate last supper Lk. 22:7-20 Mt. 26:17-30 Mk. 14:12-26 Gethsemane arrest of Jesus Mk. 14:43-72 Mt. 26:36-56 Jn. 18:1-3	from cross and placed in tomb before sunset Jn. 19:38 Lk. 23:50-56 Mk. 15:42-47 Mt. 27:57-61	Christ in tomb	Christ in tomb	from the grave (just as it turned early the 1st day of the week) Mk. 16:1-9 Mt. 28:1 Jn. 20:1 Lk. 24:1-6	
					<b>1 Night</b>	<b>2 Nights</b>	<b>3 Nights</b>		

This chart was very carefully researched & constructed by a man named Bowen (I don't remember his first name). It was on the Internet website at <http://www.thevictor.org/bowen/bowenpp.htm> (the page is now missing). One can get another website at <http://www.detailshere.com/whendidchristdie2.htm> that still recommends Bowen's work on this subject. It is a shame that this great composition must have to go by the wayside, and that is the reason I am bringing his chart to the forefront again. My object for reformatting the chart of the Bowen paper is because it is no longer on the Internet, and I was quite disappointed when it was no longer available.

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Originally I had to print it directly off the Internet in a landscape (horizontal) orientation in order to get the full width of the chart. In doing that, it divided the chart into two pages. Then in order to have the chart all on one page I had to carefully scotch tape the two pages together with a proper alignment. Then in order to make copies of it, I had to use ledger size (11x17) paper to get it all on one sheet.

Inasmuch as this chart is no longer available, I decided to try and see if I could reformat it into a letter size vertical configuration. It took a lot of fine adjustments, and I had to use a narrow font in order to accomplish this, but I achieved it. Now it is in a format that anyone can easily print off for their own Bible study! While Bowen's paper is very well researched, there was one very important typo he made that might lead some astray. Bowen made "Friday the 16th" the same date as "Thursday the 15th" (he made both days the 15th). This may have caused some to disregard his otherwise excellent work! I have corrected this typo on the above chart. He also made another mistake in designating John 31:42 in support of taking Christ's body from the cross to be buried before sunset under Wednesday the 14th. There is no such passage. I believe that he wanted John 19:38, so I changed it to that verse to replace the nonexistent one. Also at another place, Bowen overlooked placing a colon in one of his Scripture verse numbers. Other than that, I have found Bowen to be the best that I have ever discovered on the subject.

Had it been a chart of my own design, I would have done some things a little differently without changing the context. Instead of labeling the end of the day simply as "Evening", I would have designated it as "Dusk + sundown" and stated it as the beginning of the next day, whatever that day might happen to be. Also, instead of stating under the date of Sunday the 18th: "Now when Jesus was risen early the first day of the week He appeared first to Mary Magdalene Mk. 16:9" as Bowen did, I would have made it: "Now when Jesus was risen early the first day of the week (meaning Saturday evening) He appeared first to Mary Magdalene (the next morning) Mk. 16:9." Yet verse 9 to the end of the chapter is very questionable! However I didn't make such a change here though. Had I done so, I wouldn't have changed Bowen's context, but only would have enforced it by giving it more weight. Had it been a chart of my own design, I would not have used the mistransliterated name "Jesus" which should rather be Yahshua. Now these are some of the changes that I would like to have made, and didn't, but I did correct three errors, as they were so obvious.

For the sake of those who would like to do a study on the subject, I now include all of the Scripture passages cited by Bowen from the King James version. The only word I have changed in the KJV is the word "Jew" as the KJV uses that term for two different peoples. One people are the pureblooded descendants of Judah, and the other people are the Edomite-Canaanite-jews passing themselves off Judah.

### Scriptures pertaining to Friday the 9th:

**John 12:1:** "Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead."

**Mark 10:46:** "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

**Mark 11:1:** "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples."

**Matthew 20:29:** "And as they departed from Jericho, a great multitude followed him."

**Matthew 21:1:** "<sup>1</sup> And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

**Matthew 21:1-5:** "<sup>1</sup> And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, <sup>2</sup> Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. <sup>3</sup> And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. <sup>4</sup> All this was done, that it might be fulfilled which was spoken by the prophet, saying, <sup>5</sup> Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

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**Luke 19:28-34:** “<sup>28</sup> And when he had thus spoken, he went before, ascending up to Jerusalem. <sup>29</sup> And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount of Olives*, he sent two of his disciples, <sup>30</sup> Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*. <sup>31</sup> And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him. <sup>32</sup> And they that were sent went their way, and found even as he had said unto them. <sup>33</sup> And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? <sup>34</sup> And they said, The Lord hath need of him.”

**Mark 11:1-6:** “<sup>1</sup> And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, <sup>2</sup> And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*. <sup>3</sup> And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. <sup>4</sup> And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him. <sup>5</sup> And certain of them that stood there said unto them, What do ye, loosing the colt? <sup>6</sup> And they said unto them even as Jesus had commanded: and they let them go.”

**John 12:1-2:** “<sup>1</sup> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. <sup>2</sup> There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.”

**John 12:3-9:** “<sup>3</sup> Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. <sup>4</sup> Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him, <sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor? <sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. <sup>7</sup> Then said Jesus, Let her alone: against the day of my burying hath she kept this. <sup>8</sup> For the poor always ye have with you; but me ye have not always. <sup>9</sup> Much people of the Judaeans therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.”

### Scriptures pertaining to Saturday the 10th:

**Exod 12:3:** “Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:”

**Mark 11:7-10:** “<sup>7</sup> And they brought the colt to Jesus, and cast their garments on him; and he sat upon him. <sup>8</sup> And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way. <sup>9</sup> And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* he that cometh in the name of the Lord: <sup>10</sup> Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.”

**John 12:12-15:** “<sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord. <sup>14</sup> And Jesus, when he had found a young ass, sat thereon; as it is written, <sup>15</sup> Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.”

**Matthew 21:6-11:** “<sup>6</sup> And the disciples went, and did as Jesus commanded them, <sup>7</sup> And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. <sup>8</sup> And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way. <sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest. <sup>10</sup> And when he was come into Jerusalem, all the city was moved, saying, Who is this? <sup>11</sup> And the multitude said, This is Jesus the prophet of Nazareth of Galilee.”

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**Luke 19:35-38:** <sup>35</sup> And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. <sup>36</sup> And as he went, they spread their clothes in the way. <sup>37</sup> And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; <sup>38</sup> Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.”

**Mark 11:11:** “And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.”

**Matthew 21:17:** “And he left them, and went out of the city into Bethany; and he lodged there.”

### Scriptures pertaining to Sunday the 11th:

**Mark 11:12-14:** <sup>12</sup> And on the morrow, when they were come from Bethany, he was hungry: <sup>13</sup> And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*. <sup>14</sup> And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.”

**Matthew 21:18-22:** <sup>18</sup> Now in the morning as he returned into the city, he hungered. <sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. <sup>20</sup> And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away! <sup>21</sup> Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. <sup>22</sup> And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.”

**Mark 11:15-18:** <sup>15</sup> And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; <sup>16</sup> And would not suffer that any man should carry *any* vessel through the temple. <sup>17</sup> And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. <sup>18</sup> And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.”

**Luke 19:45-47:** <sup>45</sup> And he went into the temple, and began to cast out them that sold therein, and them that bought; <sup>46</sup> Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. <sup>47</sup> And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,”

**Matthew 21:12-13:** <sup>12</sup> And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, <sup>13</sup> And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.”

**Mark 11:19:** “And when even was come, he went out of the city.”

### Scriptures pertaining to Monday the 12th:

**Mark 11:20-21:** <sup>20</sup> And in the morning, as they passed by, they saw the fig tree dried up from the roots. <sup>21</sup> And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.”

**Matthew 21:19:** “And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.”

**Mark 11:27:** “And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,”

**Mark 12:35:** “And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?”

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**Matthew 21:23:** “And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?”

**Luke 21:37:** “And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.”

**Mark 13:1-3:** “<sup>1</sup> And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!* <sup>2</sup> And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. <sup>3</sup> And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,”

**Mark 14:1:** “After two days was *the feast of* the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put *him* to death.”

**Matthew 24: 1-3:** “<sup>1</sup> And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. <sup>2</sup> And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. <sup>3</sup> And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?”

**Matthew 26:1-2:** “<sup>1</sup> And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, <sup>2</sup> Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.”

**Luke 21:37:** “And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.”

### Scriptures pertaining to Tuesday the 13th:

**Mark 14:3-9:** “<sup>3</sup> And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head. <sup>4</sup> And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? <sup>5</sup> For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. <sup>6</sup> And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. <sup>7</sup> For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. <sup>8</sup> She hath done what she could: she is come aforehand to anoint my body to the burying. <sup>9</sup> Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.”

**Matthew 26:6-13:** “<sup>6</sup> Now when Jesus was in Bethany, in the house of Simon the leper, <sup>7</sup> There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*. <sup>8</sup> But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste? <sup>9</sup> For this ointment might have been sold for much, and given to the poor. <sup>10</sup> When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. <sup>11</sup> For ye have the poor always with you; but me ye have not always. <sup>12</sup> For in that she hath poured this ointment on my body, she did *it* for my burial. <sup>13</sup> Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.”

**Luke 22:3-6:** “<sup>3</sup> Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. <sup>4</sup> And he went his way, and communed with the chief priests and captains, how he might betray him unto them. <sup>5</sup> And they were glad, and covenanted to give him money. <sup>6</sup> And he promised, and sought opportunity to betray him unto them in the absence of the multitude.”

**Mark 14:10-11:** “<sup>10</sup> And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. <sup>11</sup> And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.”

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**Matthew 26:14-16:** “<sup>14</sup> Then one of the twelve, called Judas Iscariot, went unto the chief priests, <sup>15</sup> And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. <sup>16</sup> And from that time he sought opportunity to betray him.”

**Luke 22:7-20:** “<sup>7</sup> Then came the day of unleavened bread, when the passover must be killed. <sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. <sup>9</sup> And they said unto him, Where wilt thou that we prepare? <sup>10</sup> And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. <sup>11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? <sup>12</sup> And he shall shew you a large upper room furnished: there make ready. <sup>13</sup> And they went, and found as he had said unto them: and they made ready the passover. <sup>14</sup> And when the hour was come, he sat down, and the twelve apostles with him. <sup>15</sup> And he said unto them, With desire I have desired to eat this passover with you before I suffer: <sup>16</sup> For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. <sup>17</sup> And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves: <sup>18</sup> For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. <sup>19</sup> And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. <sup>20</sup> Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.”

**Matthew 26:17-30:** “<sup>17</sup> Now the first *day* of the *feast* of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? <sup>18</sup> And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. <sup>19</sup> And the disciples did as Jesus had appointed them; and they made ready the passover. <sup>20</sup> Now when the even was come, he sat down with the twelve. <sup>21</sup> And as they did eat, he said, Verily I say unto you, that one of you shall betray me. <sup>22</sup> And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? <sup>23</sup> And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me. <sup>24</sup> The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. <sup>25</sup> Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. <sup>26</sup> And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. <sup>27</sup> And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; <sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins. <sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. <sup>30</sup> And when they had sung an hymn, they went out into the mount of Olives.”

**Mark 14:12-26:** “<sup>12</sup> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? <sup>13</sup> And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. <sup>14</sup> And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? <sup>15</sup> And he will shew you a large upper room furnished *and* prepared: there make ready for us. <sup>16</sup> And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. <sup>17</sup> And in the evening he cometh with the twelve. <sup>18</sup> And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. <sup>19</sup> And they began to be sorrowful, and to say unto him one by one, *Is* it I? and another *said, Is* it I? <sup>20</sup> And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish. <sup>21</sup> The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. <sup>22</sup> And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body. <sup>23</sup> And he took the cup, and when he had given thanks, he gave *it* to them: and

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they all drank of it.<sup>24</sup> And he said unto them, This is my blood of the new testament, which is shed for many.<sup>25</sup> Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.<sup>26</sup> And when they had sung an hymn, they went out into the mount of Olives.”

**Mark 14:43-72:** “<sup>43</sup> And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.<sup>44</sup> And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.<sup>45</sup> And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.<sup>46</sup> And they laid their hands on him, and took him.<sup>47</sup> And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.<sup>48</sup> And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me? <sup>49</sup> I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.<sup>50</sup> And they all forsook him, and fled.<sup>51</sup> And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:<sup>52</sup> And he left the linen cloth, and fled from them naked.<sup>53</sup> And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.<sup>54</sup> And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.<sup>55</sup> And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.<sup>56</sup> For many bare false witness against him, but their witness agreed not together.<sup>57</sup> And there arose certain, and bare false witness against him, saying,<sup>58</sup> We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.<sup>59</sup> But neither so did their witness agree together.<sup>60</sup> And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee? <sup>61</sup> But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? <sup>62</sup> And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.<sup>63</sup> Then the high priest rent his clothes, and saith, What need we any further witnesses? <sup>64</sup> Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.<sup>65</sup> And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.<sup>66</sup> And as Peter was beneath in the palace, there cometh one of the maids of the high priest:<sup>67</sup> And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.<sup>68</sup> But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.<sup>69</sup> And a maid saw him again, and began to say to them that stood by, This is *one* of them.<sup>70</sup> And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: for thou art a Galilaean, and thy speech agreeth *thereto*.<sup>71</sup> But he began to curse and to swear, *saying*, I know not this man of whom ye speak.<sup>72</sup> And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.”

**Matthew 26:36-56:** “<sup>36</sup> Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.<sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.<sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.<sup>39</sup> And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.<sup>40</sup> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? <sup>41</sup> Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.<sup>42</sup> He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.<sup>43</sup> And he came and found them asleep again: for their eyes were heavy.<sup>44</sup> And he left them, and went away again, and prayed the third time, saying the same words.<sup>45</sup> Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of

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sinners. <sup>46</sup> Rise, let us be going: behold, he is at hand that doth betray me. <sup>47</sup> And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. <sup>48</sup> Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. <sup>49</sup> And forthwith he came to Jesus, and said, Hail, master; and kissed him. <sup>50</sup> And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. <sup>51</sup> And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. <sup>52</sup> Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. <sup>53</sup> Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? <sup>54</sup> But how then shall the scriptures be fulfilled, that thus it must be? <sup>55</sup> In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. <sup>56</sup> But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.”

John 18:1-3: “<sup>1</sup> When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. <sup>2</sup> And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. <sup>3</sup> Judas then, having received a band of *men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.”

### Scriptures pertaining to Wednesday the 14th:

**John 19:14:** “And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!”

**Mark 15:1-14:** “<sup>1</sup> And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate. <sup>2</sup> And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it*. <sup>3</sup> And the chief priests accused him of many things: but he answered nothing. <sup>4</sup> And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. <sup>5</sup> But Jesus yet answered nothing; so that Pilate marvelled. <sup>6</sup> Now at *that* feast he released unto them one prisoner, whomsoever they desired. <sup>7</sup> And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection. <sup>8</sup> And the multitude crying aloud began to desire *him to do* as he had ever done unto them. <sup>9</sup> But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? <sup>10</sup> For he knew that the chief priests had delivered him for envy. <sup>11</sup> But the chief priests moved the people, that he should rather release Barabbas unto them. <sup>12</sup> And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews? <sup>13</sup> And they cried out again, Crucify him. <sup>14</sup> Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.”

**Luke 23:1-26:** “<sup>1</sup> And the whole multitude of them arose, and led him unto Pilate. <sup>2</sup> And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. <sup>3</sup> And Pilate asked him, saying, Art thou the King of the Judaeans? And he answered him and said, Thou sayest *it*. <sup>4</sup> Then said Pilate to the chief priests and *to* the people, I find no fault in this man. <sup>5</sup> And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. <sup>6</sup> When Pilate heard of Galilee, he asked whether the man were a Galilaean. <sup>7</sup> And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. <sup>8</sup> And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him. <sup>9</sup> Then he questioned with him in many words; but he answered him nothing. <sup>10</sup> And the chief priests and scribes stood and vehemently accused him. <sup>11</sup> And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate. <sup>12</sup> And the same day Pilate and Herod were made friends

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together: for before they were at enmity between themselves. <sup>13</sup> And Pilate, when he had called together the chief priests and the rulers and the people, <sup>14</sup> Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him: <sup>15</sup> No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. <sup>16</sup> I will therefore chastise him, and release *him*. <sup>17</sup> (For of necessity he must release one unto them at the feast.) <sup>18</sup> And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas: <sup>19</sup> (Who for a certain sedition made in the city, and for murder, was cast into prison.) <sup>20</sup> Pilate therefore, willing to release Jesus, spake again to them. <sup>21</sup> But they cried, saying, Crucify *him*, crucify him. <sup>22</sup> And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go. <sup>23</sup> And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. <sup>24</sup> And Pilate gave sentence that it should be as they required. <sup>25</sup> And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. <sup>26</sup> And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.”

**Matthew 27:1-2:** “<sup>1</sup> When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: <sup>2</sup> And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.”

**Matthew 27:11-25:** “<sup>11</sup> And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Judaeane? And Jesus said unto him, Thou sayest. <sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing. <sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee? <sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly. <sup>15</sup> Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would. <sup>16</sup> And they had then a notable prisoner, called Barabbas. <sup>17</sup> Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? <sup>18</sup> For he knew that for envy they had delivered him. <sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. <sup>20</sup> But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. <sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. <sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified. <sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. <sup>24</sup> When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*. <sup>25</sup> Then answered all the people, and said, His blood *be* on us, and on our children.”

**John 18:28-40:** “<sup>28</sup> Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. <sup>29</sup> Pilate then went out unto them, and said, What accusation bring ye against this man? <sup>30</sup> They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. <sup>31</sup> Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: <sup>32</sup> That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. <sup>33</sup> Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Judaeans? <sup>34</sup> Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? <sup>35</sup> Pilate answered, Am I a Judaeane? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? <sup>36</sup> Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. <sup>37</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I

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into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.<sup>38</sup> Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.<sup>39</sup> But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Judaeans?<sup>40</sup> Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.”

**Luke 23:27-49:** “<sup>27</sup> And there followed him a great company of people, and of women, which also bewailed and lamented him.<sup>28</sup> But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.<sup>29</sup> For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.<sup>30</sup> Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.<sup>31</sup> For if they do these things in a green tree, what shall be done in the dry?<sup>32</sup> And there were also two other, malefactors, led with him to be put to death.<sup>33</sup> And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.<sup>34</sup> Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.<sup>35</sup> And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.<sup>36</sup> And the soldiers also mocked him, coming to him, and offering him vinegar,<sup>37</sup> And saying, If thou be the king of the Judaeans, save thyself.<sup>38</sup> And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JUDAEANS.<sup>39</sup> And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.<sup>40</sup> But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?<sup>41</sup> And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.<sup>42</sup> And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.<sup>43</sup> And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.<sup>44</sup> And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.<sup>45</sup> And the sun was darkened, and the veil of the temple was rent in the midst.<sup>46</sup> And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.<sup>47</sup> Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.<sup>48</sup> And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.<sup>49</sup> And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.”

**Mark 15:15-41:** “<sup>15</sup> And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.<sup>16</sup> And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.<sup>17</sup> And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,<sup>18</sup> And began to salute him, Hail, King of the Judaeans!<sup>19</sup> And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees worshipped him.<sup>20</sup> And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.<sup>21</sup> And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.<sup>22</sup> And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.<sup>23</sup> And they gave him to drink wine mingled with myrrh: but he received *it* not.<sup>24</sup> And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.<sup>25</sup> And it was the third hour, and they crucified him.<sup>26</sup> And the superscription of his accusation was written over, THE KING OF THE JUDAEANS.<sup>27</sup> And with him they crucify two thieves; the one on his right hand, and the other on his left.<sup>28</sup> And the scripture was fulfilled, which saith, And he was numbered with the transgressors.<sup>29</sup> And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,<sup>30</sup> Save thyself, and come down from the cross.<sup>31</sup> Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.<sup>32</sup> Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled

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him.<sup>33</sup> And when the sixth hour was come, there was darkness over the whole land until the ninth hour.<sup>34</sup> And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?<sup>35</sup> And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.<sup>36</sup> And one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.<sup>37</sup> And Jesus cried with a loud voice, and gave up the ghost.<sup>38</sup> And the veil of the temple was rent in twain from the top to the bottom.<sup>39</sup> And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.<sup>40</sup> There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;<sup>41</sup> (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.”

**Matthew 27:31-51:** “<sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.<sup>32</sup> And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.<sup>33</sup> And when they were come unto a place called Golgotha, that is to say, a place of a skull,<sup>34</sup> They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.<sup>36</sup> And sitting down they watched him there;<sup>37</sup> And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JUDAEANS.<sup>38</sup> Then were there two thieves crucified with him, one on the right hand, and another on the left.<sup>39</sup> And they that passed by reviled him, wagging their heads,<sup>40</sup> And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross.<sup>41</sup> Likewise also the chief priests mocking *him*, with the scribes and elders, said,<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.<sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour.<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?<sup>47</sup> Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.<sup>48</sup> And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.<sup>49</sup> The rest said, Let be, let us see whether Elias will come to save him.<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost.<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;”

**Leviticus 23:5:** “In the fourteenth *day* of the first month at even *is* the LORD’S passover.”

**Exodus 12:18:** “In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.”

**Exodus 12:6:** “And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.”

**John 19:38:** “And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.”

**Luke 23:50-56:** “<sup>50</sup> And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:<sup>51</sup> (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Judaeans: who also himself waited for the kingdom of God.<sup>52</sup> This *man* went unto Pilate, and begged the body of Jesus.<sup>53</sup> And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.<sup>54</sup> And that day was the preparation, and the sabbath drew on.<sup>55</sup> And the women also, which came with him from Galilee, followed after, and beheld

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the sepulchre, and how his body was laid. <sup>56</sup> And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.”

**Mark 15:42-47:** <sup>42</sup> And now when the even was come, because it was the preparation, that is, the day before the sabbath, <sup>43</sup> Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. <sup>44</sup> And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead. <sup>45</sup> And when he knew *it* of the centurion, he gave the body to Joseph. <sup>46</sup> And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. <sup>47</sup> And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.”

**Matthew 27:57-61:** <sup>57</sup> When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: <sup>58</sup> He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. <sup>59</sup> And when Joseph had taken the body, he wrapped it in a clean linen cloth, <sup>60</sup> And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. <sup>61</sup> And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.”

### Scriptures pertaining to Thursday the 15th:

**Exodus 12:14-16:** <sup>14</sup> And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. <sup>15</sup> Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. <sup>16</sup> And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.”

**Leviticus 23:4-8:** <sup>4</sup> These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons. <sup>5</sup> In the fourteenth *day* of the first month at even *is* the LORD'S passover. <sup>6</sup> And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. <sup>7</sup> In the first day ye shall have an holy convocation: ye shall do no servile work therein. <sup>8</sup> But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.”

**Leviticus 23:7:** “In the first day ye shall have an holy convocation: ye shall do no servile work therein.”

**Matthew 27:62-66:** <sup>62</sup> Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, <sup>63</sup> Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. <sup>64</sup> Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. <sup>65</sup> Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can. <sup>66</sup> So they went, and made the sepulchre sure, sealing the stone, and setting a watch.”

**John 19:31:** “The Judaeans therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.”

**Scriptures pertaining to Friday the 16th:** Bowen gives none here, except to show on his chart that Christ remained in the tomb this day.

### Scriptures pertaining to Saturday the 17th:

**Leviticus 23:3:** “Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: *it is* the sabbath of the LORD in all your dwellings.”

## A REFORMATTED CHART FROM THE BOWEN PAPER

**Mark 16:1-9:** “<sup>1</sup> And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him. <sup>2</sup> And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun. <sup>3</sup> And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? <sup>4</sup> And when they looked, they saw that the stone was rolled away: for it was very great. <sup>5</sup> And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. <sup>6</sup> And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. <sup>7</sup> But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. <sup>8</sup> And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any *man*; for they were afraid. <sup>9</sup> Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.”

**Matthew 28:1:** “In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.”

**John 20:1:** “The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.”

**Luke 24:1-6:** “<sup>1</sup> Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them. <sup>2</sup> And they found the stone rolled away from the sepulchre. <sup>3</sup> And they entered in, and found not the body of the Lord Jesus. <sup>4</sup> And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: <sup>5</sup> And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead? <sup>6</sup> He is not here, but is risen: remember how he spake unto you when he was yet in Galilee.”

### Scriptures pertaining to Sunday the 18th:

**Mark 16:9:** “Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.”

**Note:** Even the corrupted doctrine of futurism promoted by Cyrus I. Scofield states in his Bible on the 16th chapter of Mark: “The passage from verse 9 to the end is not found in the two most ancient manuscripts, the Sinaitic and Vatican, and others have it with partial omissions and variations. It is quoted by Irenaeus and Hippolytus in the second or third century.”