HOLY WRIT MANDATES RACIAL SEGREGATION FOR WHITE-ADAM-MAN!

Apocrypha, highly condemn the unforgivable sin of race- stand with their heart, and should be converted, and I should mixing (i.e., miscegenation). "Kind after kind" is repeated heal them." This is also repeated at Mark 4:12; Luke 8:10 & numerously in Genesis chapter 1; v.12, "... herb yielding seed John 12:40 after his kind ... tree yielding fruit, whose seed ... after his kind", v. 21, "... created great whales ... creatures that His disciples the difficulty they would encounter in communimoveth ... after their kind ... every winged fowl after his cating with a stubborn Israelite people who turn a deaf-ear and kind ...", v. 24 "beast of the earth after his kind", v. 25 "... beast a closed-eye to the Israel Message. It has now been nearly after his kind ... cattle after his kind ... that creepeth ... after his 2,000 years, and only a minor few have opened their eyes and kind ...", v. 26 "... man in our image, after our likeness ..."

meaning "to show blood (in the face (i.e. flush or turn rosy ...)), Christ Himself at, Matt. 7:13-14: "13 Enter ye in at the strait from which is the proper noun "Adam" H121 at Gen. 2:19. This ability gate: for wide is the gate, and broad is the way, that leadeth of "Adam", the "man" who can blush sets the Adamic man to destruction [in this life], and many there be which go in separately far apart and above all the other nonwhite and racially thereat: 14 Because strait is the gate, and narrow is the way, mixed-peoples! Also, the name "Adam"H121 means "ruddy", and which leadeth unto life, and few there be that find it fin this "blood" (i.e., "dam") is in his name, Strong's #1818. Therefore, the life]." nonwhite and mixed races have no Biblically lawful standing!

sheep and goat people (Matt. 25:31-33); wheat and tare people, up the head. 3 They have taken crafty counsel against thy (Matt. 13:24-30); good fish and bad fish people (Matt. 13:47-50); people, and consulted against thy hidden ones. 4 They have vessels of mercy and vessels of destruction people (Rom. 9:21- said, Come, and let us cut them off from being a nation; that 23); sons or bastard people (Heb. 12:8); wicked and just people the name of Israel may be no more in remembrance." (Matt. 13:49), all having racial implications!

times pejorative in nature, or "1. declining; making or becoming have been awakened to some degree (from .1 to 90+%) to this worse; applied to words whose basic meaning has changed for authentic, tremendous, essential message! By-and-large, we the worse ... 2. disparaging or derogatory...." (Webster's can't even find ourselves, and when an attempt is made by a Dictionary). In the above passages, sometimes the pejorative is servant of Christ to enlighten a kinsman Israelite, more often disparaging as in the case of the "goats", "tares", "bad fish", than not he is harshly condemned, and if a coworker, he may "vessels of destruction", "bastards" and the "wicked", while it is even snitch to the employer so that Christ's servant will be fired, beneficial to the "sheep" "wheat", "good fish", "vessels of mercy", resulting in the loss of income to support family and household! "sons" and the "just"! These two opposing classes of people can never live in harmony or be "equal" with each other! Under these circumstances, diversity is not strength, (as the enemy would they knew not; I will lead them in paths that they have not have us believe), but an extreme form of weakness, under known: I will make darkness light before them, and crooked which we White Israelites cannot survive, but disappear from things straight. These things will I do unto them, and not the face of the earth, if not brought under control! In short, it's forsake them. 17 They shall be turned back, they shall be either THEM or US!

WHY WE ISRAELITES ARE BLIND TO ALL OF THIS!

agreement (called the Law) with Yahweh our Almighty! Time and [Israel]? or deaf, as my messenger that I sent? who is blind again, we Israelites coveted the way of the Canaanites and as he that is perfect [genetically], and blind as Yahweh's adopted their wicked ways of living. Every time that we did so, the servant [Israel]? 20 Seeing many things, but thou observest Almighty allowed us to be conquered by an enemy nation, and to not; opening the ears, but he heareth not." be punished with severe servitude, whereupon we would cry out and repent to our Almighty Husband and He would come to our aid. After several hundred years of cycling to and from our thy seed (i.e. sperm or offspring) from the east, and gather Husband, Yahweh, He finally divorced both houses of Israel and thee from the west; 6 I will say to the north, Give up; and to Judah, and placed us in a "seven times punishment" period, or the south, Keep not back: bring my [Israelite] sons from far, 2,520 years (no space for the details here).

Matthew 13:14-15: (Here Christ is referring to Isaiah 6:9-10; 29:10-11; Ezekiel 12-2):

saith, By hearing ye shall hear, and shall not understand; and ears. seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and Yahweh to Abraham, Isaac and Jacob-Israel are eligible! their eyes they have closed; lest at any time they should see

Both the Old and New Testaments, plus most of the with their eyes, and hear with their ears, and should under-

Here at Matthew 13:14-15, Yahshua Christ is explaining to ears to the truth of Israel Identity! With this limited few we The "man" at Gen. 1:26 is Strong's #120 (the verb form #119 shouldn't be surprised, for we were alerted of this by Yahshua

We are admonished about this at Psalm 82:2-3: "2 For, lo, thine In the Scriptures there are two classes of allegorical people: enemies make a tumult: and they that hate thee have lifted

Yahweh Almighty has hidden we White-Caucasian-Isra-An allegory is a story in which figures and actions are some-elites so thoroughly that today only about 1 out of 100,000 of us

We have a promise, though, at Isaiah 42:16-20:

"16 And I (i.e., Yahweh) will bring the blind by a way that greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods. 18 Hear, ye deaf; and look, As Israelites, we have not lived up to our prenuptial marriage ye blind, that ye may see. 49 Who is blind, but my servant

This is continued at Isaiah 43:5-8:

"5 Fear not: for I (i.e., Yahweh) am with thee: I will bring and my daughters from the ends of the earth; ⁷ Even every one that is called by my name: for I have <u>created</u> him for my glory, I have formed him; yea, I have made him. 8 Bring forth "14 And in them is fulfilled the prophecy of Esaias, which the blind people that have eyes, and the deaf that have

Only the people who are under the Covenants given by

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